



“WHOLLY HARVEST THE HOLY HARVEST”

JOHN 4:35-42 BIBLE STUDY

DANNY SCOTTON, JR.





CONTEXT

27 And just then, His disciples came and were astonished that He was speaking with a woman – though no one asked, "What is it that you seek?" or "Why do you speak with her?" 28 Then, she left her water jar and went into the city. And she says to the men: 29 Come! See a man who told me everything I ever did. This couldn't be the Messiah, could it? 30 They went out of the city and were coming to Him. (Jn 4:27-30, AT)





CONTEXT

31 In the meantime, the disciples were begging him, saying: "Rabbi, [please] eat [something]." 32 But He said to them, "I have food to eat that you don't know [about]." 33 Then the disciples began saying to each other, "No one brought Him [something] to eat, did they?" 34 Jesus says to them, "*My* food is that I should do the will of Him who sent me and finish His work." (Jn 4:31-34 AT)





JOHN 4:35
HARVESTTIME

Don't you have a saying: 'Four more months, then comes the harvest'? Look! I say to you: lift up your eyes and behold the fields that are ripe for harvest! (Jn 4:35, AT)

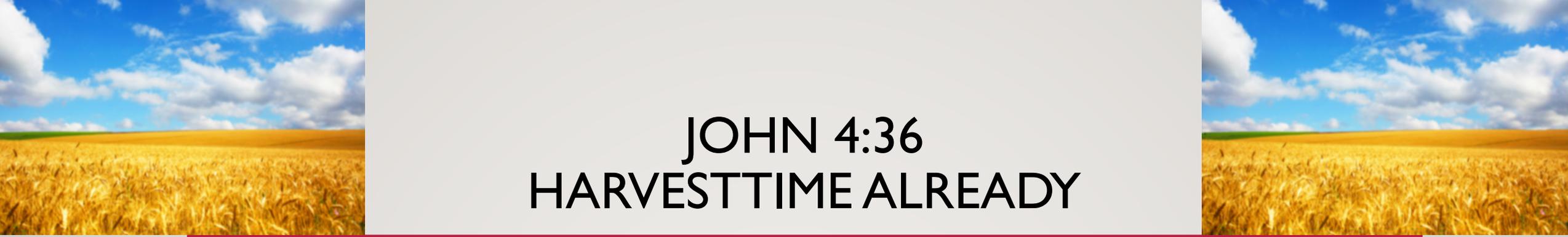




JOHN 4:36
HARVESTTIME ALREADY

Already, the one who harvests receives pay and gathers fruit for eternal life, so that the one who sows may rejoice together [with] the one who harvests. (Jn 4:36, AT)





JOHN 4:36
HARVESTTIME ALREADY

37 Then he said to his disciples, “The harvest is plentiful but the workers are few. 38 Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”

(Mt 9:37-38, NIV)





JOHN 4:36
THE FINAL HARVEST

24 Jesus told them another parable: “The kingdom of heaven is like a man who sowed **good seed** in his **field**.

25 But while everyone was sleeping, his enemy came and sowed **weeds** among the **wheat**, and went away.

26 When the **wheat sprouted** and formed heads, then the **weeds also appeared**. (Mt 13:24-26, NIV)





JOHN 4:36 THE FINAL HARVEST

27 “The owner’s servants came to him and said, ‘Sir, didn’t you **sow good seed** in your **field**? Where then did the **weeds** come from?’

28 “ ‘An **enemy** did this,’ he replied.

“The servants asked him, ‘Do you want us to go and pull them up?’

29 “ ‘No,’ he answered, ‘because while you are pulling the weeds, you may uproot the wheat with them. 30 **Let both grow together until the harvest.** At that time I will tell the **harvesters**: First collect the **weeds** and tie them in bundles **to be burned**; then gather the **wheat** and **bring it into my barn.**’ ”

(Mt 13:27-30, NIV)





JOHN 4:36
THE FINAL HARVEST

36 Then he left the crowd and went into the house. His disciples came to him and said, “Explain to us the parable of the **weeds** in the **field.**”

37 He answered, “The **one who sowed** the good seed is the **Son of Man.** 38 The **field is the world,** and the **good seed stands for the people of the kingdom.** The **weeds are the people of the evil one,** 39 and the **enemy who sows them is the devil.** The **harvest is the end of the age,** and the **harvesters are angels.** (Mt 13:36-39, NIV)





JOHN 4:36
THE FINAL HARVEST

40 “As the **weeds are pulled up and burned in the fire**, so it will be at **the end of the age**. 41 The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. 42 They will throw them **into the blazing furnace**, where there will be **weeping and gnashing of teeth**. 43 Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear. (Mt 13:40-43, NIV)





JOHN 4:36
HARVESTTIME ALREADY

6 I planted the seed, Apollos watered it, but God has been making it grow. 7 So neither the one who plants nor the one who waters is anything, but only God, who makes things grow (1 Cor 3:6-7, NIV)





JOHN 4:37
ONE SOWS, ANOTHER REAPS

For, in this, the saying is true: ‘One is the one who sows, and another is the one who harvests.’ (Jn 4:37, AT)





JOHN 4:37
ONE SOWS, ANOTHER REAPS

I hated all the things I had toiled for under the sun, because I must leave them to the one who comes after me. (Ec 2:18, NIV)

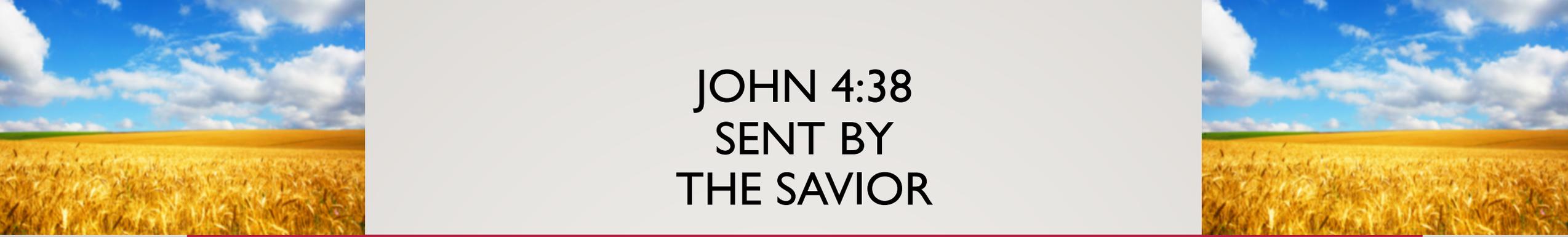




JOHN 4:38
REAPING THE FRUIT
OF OTHERS' LABOR

I sent you to harvest that for which you did not labor. Others labored and you, because of their labor, have benefited. (Jn 4:38, AT)

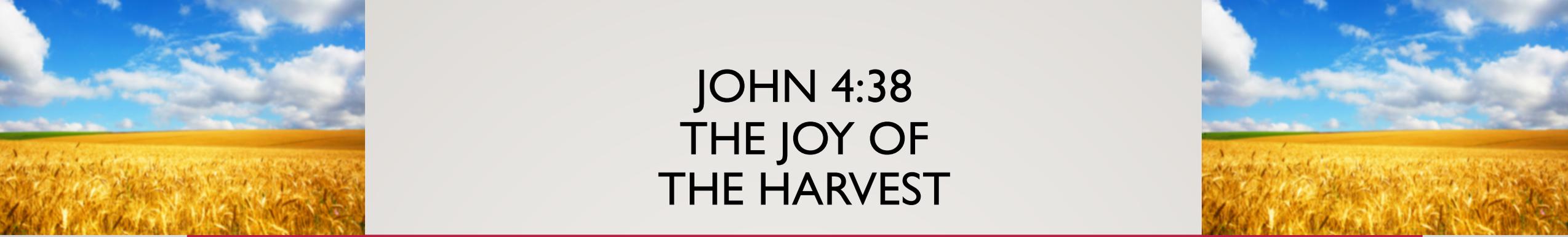




JOHN 4:38
SENT BY
THE SAVIOR

Again Jesus said, “Peace be with you! As the **Father** has **sent me**, I am **sending you.**” (Jn 20:21, NIV)

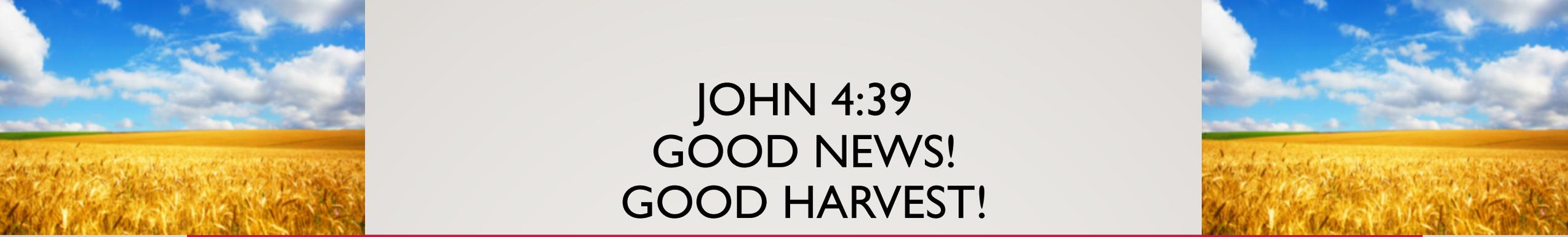




JOHN 4:38
THE JOY OF
THE HARVEST

28 You yourselves can testify that I said, ‘I am not the Messiah but am sent ahead of him.’ 29 The bride belongs to the bridegroom. The friend who attends the bridegroom waits and listens for him, and is full of joy when he hears the bridegroom’s voice. That **joy** is mine, and it is now **complete**. 30 He must become greater; I must become less.” (Jn 3:28-30, NIV)

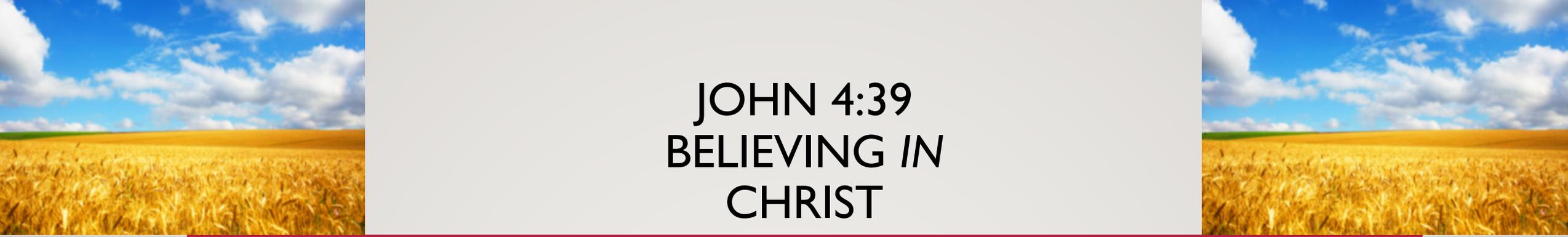




JOHN 4:39
GOOD NEWS!
GOOD HARVEST!

Many of the Samaritans from that city believed in Him on account of the word of the woman testifying, "He told me everything I did." (Jn 4:39, AT)

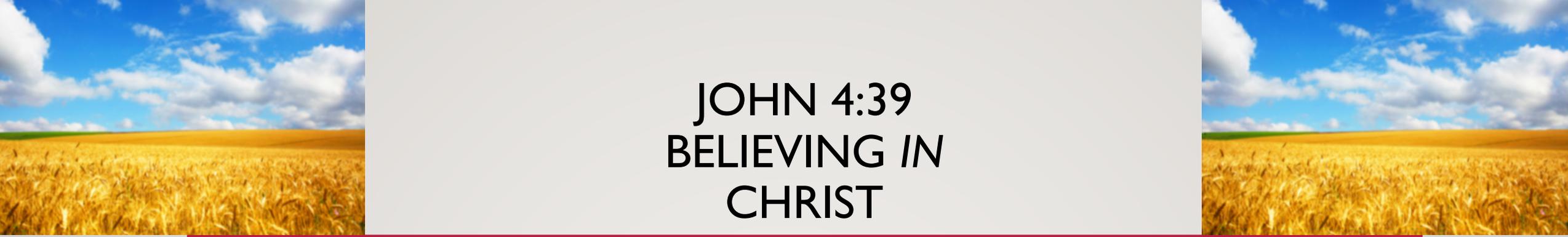




JOHN 4:39
BELIEVING IN
CHRIST

Whoever **believes in the Son** has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on them.
(Jn 3:36, NIV)

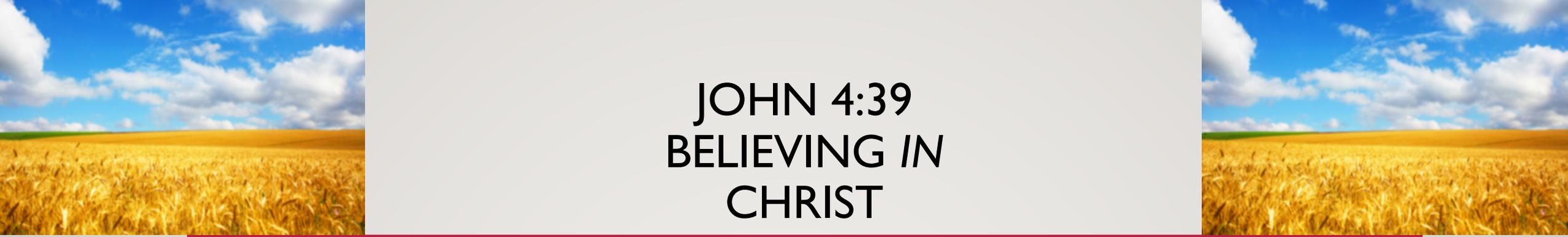




JOHN 4:39
BELIEVING *IN*
CHRIST

**You believe that there is one God.
Good! Even the demons believe
that—and shudder. (Jas 2:19, NIV)**





JOHN 4:39
BELIEVING IN
CHRIST

Whenever the impure spirits saw him,
they fell down before him and cried
out, “You are the Son of God.

(Mk 3:11, NIV)





JOHN 4:40
CHRIST
REMAINS

So, when the Samaritans came to Him, they were begging Him to stay with them. And He remained there two days. (Jn 4:40, AT)

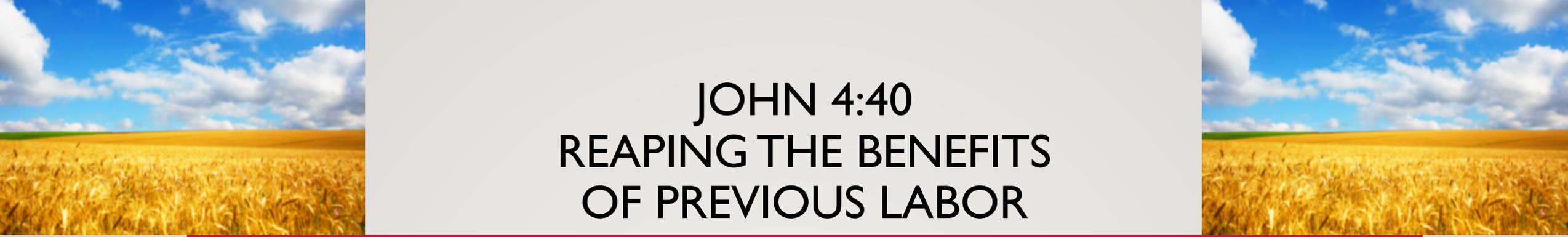




JOHN 4:40
REMAINING IN
CHRIST

4 **Remain** [μένω | *menō*] in Me and I [will] in you. Just as the branch is unable to produce fruit by itself if it does not **remain** [μένω | *menō*] in the vine, in the same way, neither [are] you if you do not **remain** [μένω | *menō*] in Me. 5 I am the Vine, you are the branches. The one who **remains** [μένω | *menō*] in Me and I in them, this person produces much fruit because without me you are unable to do anything. (Jn 15:4-5, AT)

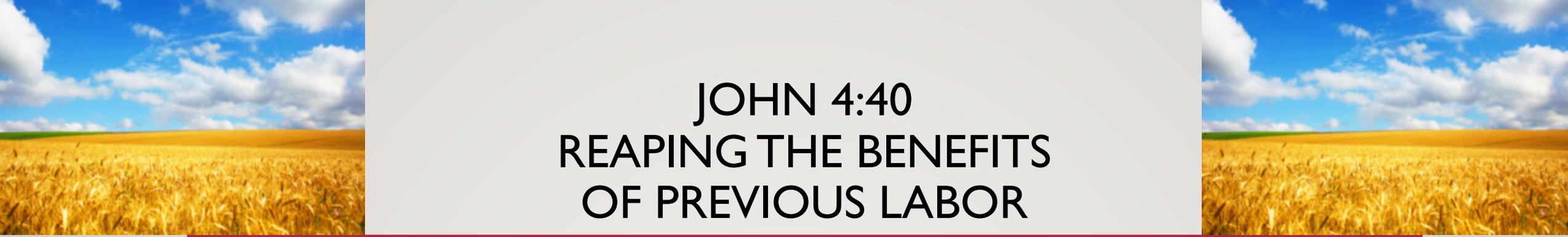




JOHN 4:40
REAPING THE BENEFITS
OF PREVIOUS LABOR

4 Those who had been scattered preached the word wherever they went. 5 Philip went down to a city in **Samaria** and **proclaimed the Messiah there**. 6 When the crowds heard Philip and saw the signs he performed, they all paid close attention to what he said. 7 For with shrieks, impure spirits came out of many, and many who were paralyzed or lame were healed. 8 So there was **great joy** in that city. (Ac 8:4-8, NIV)





JOHN 4:40
REAPING THE BENEFITS
OF PREVIOUS LABOR

14 When the apostles in Jerusalem heard that **Samaria had accepted the word of God**, they sent Peter and John to **Samaria**. 15 When they arrived, they prayed for the new believers there that they might receive the Holy Spirit, 16 because the Holy Spirit had not yet come on any of them; they had simply been baptized in the name of the Lord Jesus. 17 Then Peter and John placed their hands on them, and **they received the Holy Spirit**. (Ac 8:14-17, NIV)





JOHN 4:41
GREAT NEWS!
GREAT HARVEST!

And many more believed on
account of His word.

(Jn 4:41, AT)





JOHN 4:42
FIRSTHAND
FAITH

And to the woman, they said, "No longer do we believe on account of what you said, because we ourselves have heard – and we know that this man is truly the Savior of the world." (Jn 4:42, AT)





JOHN 4:42
FIRSTHAND
FAITH

25 The woman says to Him, "I know that **Messiah**" (the One who is called Christ) "is coming. Whenever He comes, **that Man will explain everything to us.**"

26 Jesus says to her, "I – the One who is speaking to you – **I am [that Man].**" (Jn 4:25-26, AT)





JOHN 4:42
FIRSTHAND
FAITH

3 To him, the gatekeeper opens [the gate] and the **sheep listen to his voice** and he calls his own sheep by name and leads them out. 4 When he sends out all of his [sheep], he travels in front of them, and **the sheep follow him**, because **they have known his voice**.

(Jn 10:3-4, AT)

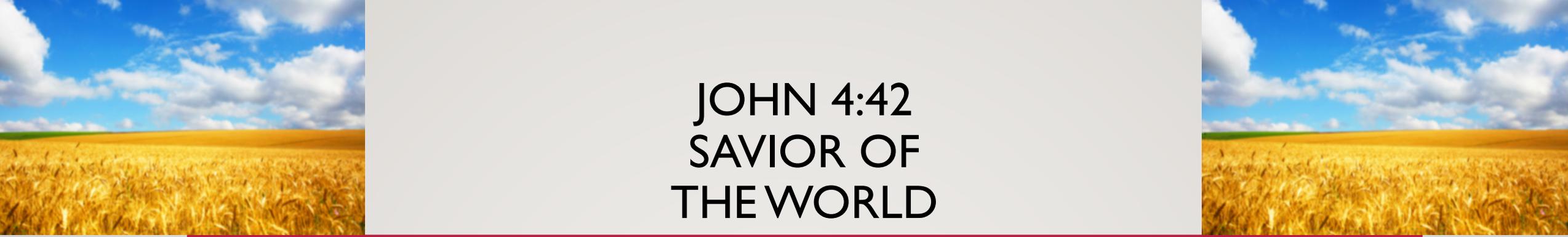




JOHN 4:42
FIRSTHAND
FAITH

14 I am the Shepherd – the Good One – and I
know My own and My own **know** me 15 –
just as the Father **knows** Me and I **know** the
Father, and I lay down my life for the sheep.
(Jn 10:14-15, AT)

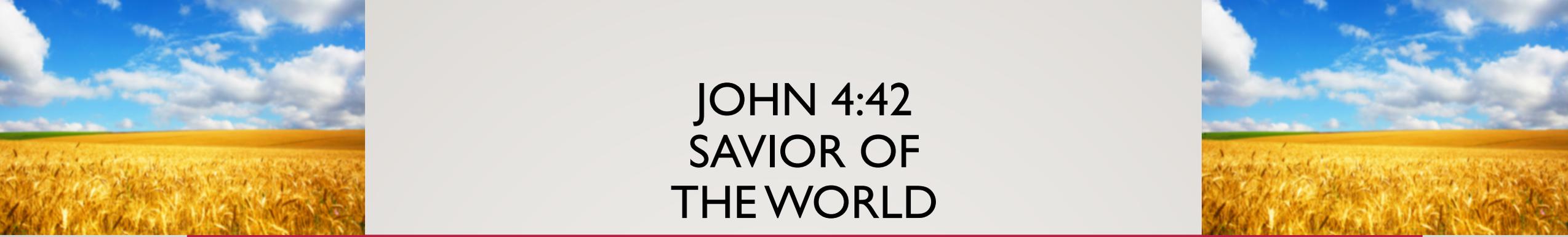




JOHN 4:42
SAVIOR OF
THE WORLD

10 And the angel said to them, "Do not be afraid! For, behold, I bring you good news of great joy, which will be for all the people. 11 Today, in the city of David, for you has been born a **Savior**, who is the Messiah, the Lord. (Lk 2:10-11, AT)



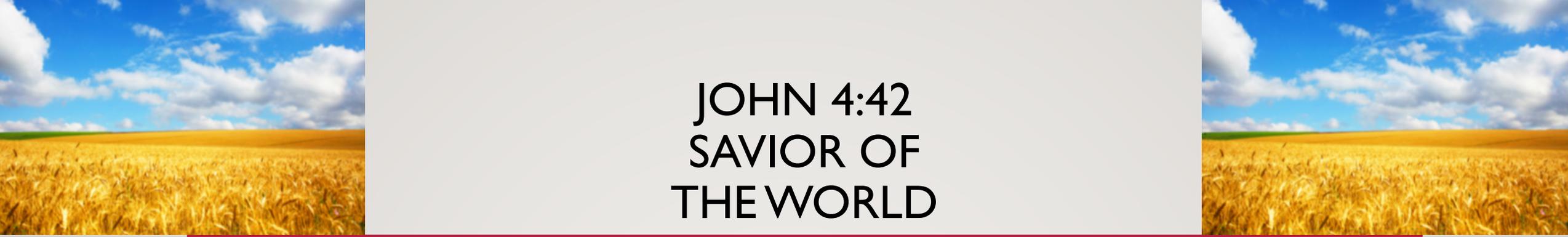


JOHN 4:42
SAVIOR OF
THE WORLD

You [Samaritans] worship what you do not know; we [Jews] worship what we do know – because **salvation** is from the Jews.

(Jn 4:22, AT)

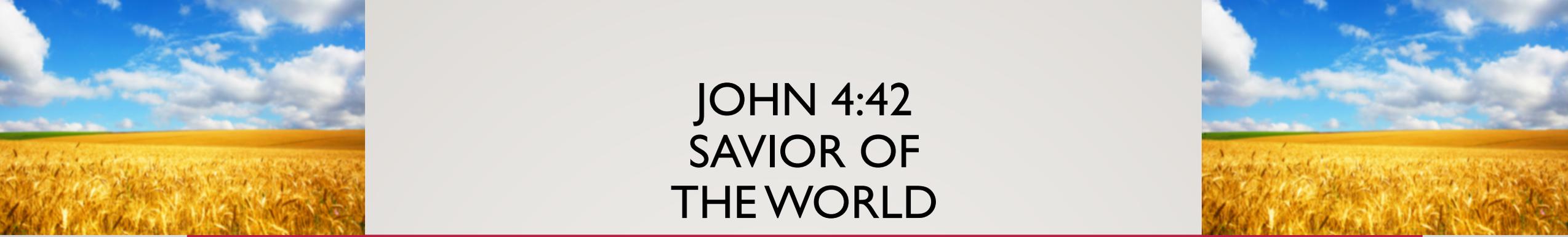




JOHN 4:42
SAVIOR OF
THE WORLD

19 Go, therefore, [and] make disciples of **all nations**, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to obey everything that I have commanded you. And, listen: I am with you always – until the consummation of the age. (Mt 28:19-20, AT)





JOHN 4:42
SAVIOR OF
THE WORLD

For, in this way, God loved the world: that He **gave** the one-of-a-kind Son, so that everyone who is [continually] faithful to Him shall not perish but have eternal life. (Jn 3:16, AT)

For God did not **send** his Son into the world to condemn the world, but to **save the world through him**. (Jn 3:17, NIV)

