



Context:  
No Plot Twist

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He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must **be killed and after three days rise again.** (Mk 8:31, NIV)



## Context: No Plot Twist

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30 They left that place and passed through Galilee. Jesus did not want anyone to know where they were, 31 because he was teaching his disciples. He said to them, “The Son of Man is going to be delivered into the hands of men. They will **kill him, and after three days he will rise.**” (Mk 9:30-31, NIV)



## Context: No Plot Twist

32 They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were **afraid**. **Again** he took the Twelve aside and **told them what was going to happen** to him. 33 “We are going up to Jerusalem,” he said, “and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles, 34 who will mock him and spit on him, flog him and **kill him**. **Three days later he will rise.**” (Mk 10:32-34, NIV)



## Context: Faithful Female Followers

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40 Some women were watching from a distance. Among them were **Mary Magdalene, Mary the mother of James** the younger and **of Joseph, and Salome.** 41 In Galilee these women had followed him and cared for his needs. **Many other women** who had come up with him to Jerusalem were also there. (Mk 15:40-41, NIV)



Context:

## No Hip Hop, Just Wrap

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42 It was Preparation Day (that is, the day before the Sabbath). So as evening approached, 43 Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus' body. 44 Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. 45 When he learned from the centurion that it was so, he gave the body to Joseph. (Mk 15:42-45, NIV)



Context:

No Hip Hop, Just Wrap

46 So Joseph bought some **linen cloth**, took down the body, **wrapped it in the linen**, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. 47 **Mary Magdalene** and **Mary the mother of Joseph** saw where he was laid.

(Mk 15:46-47, NIV)



Mark 16:1  
Sunday Zest?

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Then, when the **Sabbath had passed**, Mary the Magdalene, Mary the mother of James, and Salome bought spices so that they could go and anoint Him. (Mk 16:1, AT)



## Mark 16:1 Sunday Zest?

39 He [Joseph of Arimathea] was accompanied by **Nicodemus**, the man who earlier had visited Jesus **at night**. Nicodemus brought a **mixture of myrrh and aloes**, about **seventy-five pounds**. 40 Taking Jesus' body, the two of them wrapped it, **with the spices**, in strips of linen. This was in accordance with Jewish burial customs. (Jn 19:39-40, NIV)



Mark 16:2-3  
Who Will Go To  
The Rock and Roll?



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2 And very early on the **first day after the Sabbath**, when the sun had risen, they come to the tomb. 3 And they were asking each other, "Who will roll away the stone outside the entrance of the tomb for us?" (Mk 16:2-3, AT)



## Mark 16:4-5 Prince Alarming

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4 And when they looked up, they observe that the stone, which was extremely large, had been rolled away. 5 And when they went into the tomb, they saw a young man dressed in a white robe sitting on the right side – and they were alarmed.

(Mk 16:4-5, AT)



Mark 16:6-7

Come, See Where He Laid  
Go, Tell The Good News!



6 But he says to them, "Don't be alarmed. You are looking for Jesus the Nazarene, the One who has been crucified. He has been raised! He is not here! Here is the place where they laid Him. 7 But go, tell His disciples and Peter, "He is going ahead of you into Galilee. There, you will see Him, just as He told you." (Mk 16:6-7, AT)



# Mark 16:6-7

## Come Back To Jesus!

27 “You will **all** fall away,” Jesus told them, “for it is written:

“ ‘I will strike the shepherd,  
and the sheep will be scattered.’ [Zec 13:7]

28 But **after I have risen, I will go ahead of you into Galilee.**”

29 Peter declared, “Even if all fall away, I will not.”

30 “Truly I tell you,” Jesus answered, “today—yes, tonight—before the rooster crows twice you yourself will disown me three times.”

31 But Peter insisted **emphatically**, “Even if I have to die with you, I will never disown you.” And all the others said the same.

(Mk 14:27-31, NIV)



Mark 16:6-7  
Come Back To Jesus!

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**Then everyone  
deserted him and fled.  
(Mk 14:50, NIV)**



Mark 16:8  
Controversial Conclusion!  
He's Alive; You Afraid?

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And they went out and fled from the tomb, because trembling and astonishment seized them. And they told nothing to no one – because they were afraid. (Mk 16:8, AT)



Mark 16:8  
Controversial Conclusion!  
He's Alive; You Afraid?



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8 So the women hurried away from the tomb, **afraid yet filled with joy, and ran to tell his disciples.** 9 Suddenly Jesus met them. “Greetings,” he said. They came to him, clasped his feet and worshiped him. 10 Then Jesus said to them, “Do not be afraid. **Go and tell my brothers to go to Galilee; there they will see me.**”

(Mt 28:8-10, NIV)



Mark 16:8  
Controversial Conclusion!  
He's Alive; You Afraid?

9 When they came back from the tomb, **they told all these things to the Eleven** and to all the others. 10 It was **Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles.** 11 But they did not believe the women, because their words seemed to them like nonsense. 12 Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened. (Lk 24:9-12, NIV)



Mark 16:8

Controversial Conclusion!

He's Alive; You Afraid

(To Tell the Good News)?



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[The] **beginning** of the Gospel  
of Jesus Christ [Messiah], Son  
of God (Mk 1:1, AT)



Mark 16:8

Controversial Conclusion!  
He's Alive; You Afraid  
(To Tell the Good News)?



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For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”  
(Mk 10:45, NIV)



Mark 16:8

Controversial Conclusion!

He's Alive; You Afraid

(To Tell the Good News)?



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**“This is my blood of the covenant, which is poured out for many,” he said to them. (Mk 14:24, NIV)**