



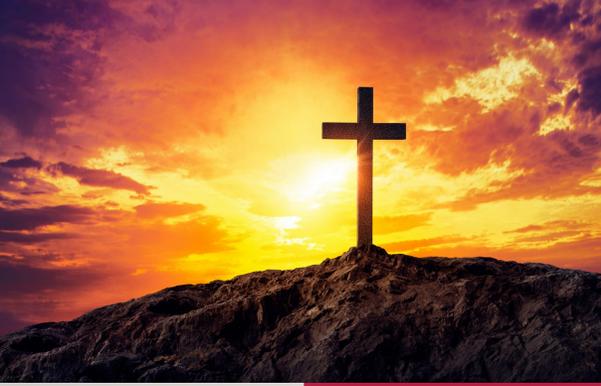
# “LAST WORDS, LORD’S WILL”

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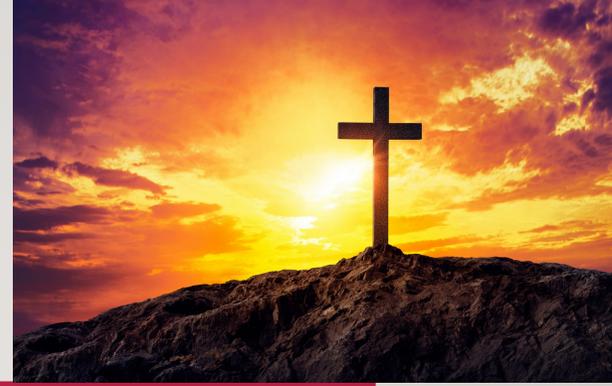
JOHN 19:25-30 BIBLE STUDY

DANNY SCOTTON, JR.





## CONTEXT STRIPPED ACCORDING TO THE SCRIPT(URE)



23 When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

24 “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.”

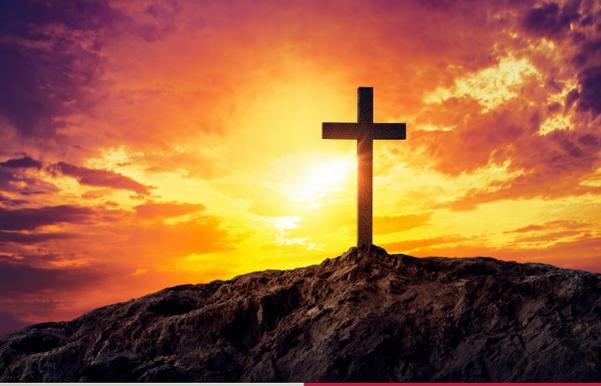
This happened that the scripture might be fulfilled that said,

“They divided my clothes among them

and cast lots for my garment.” [Ps 22:18]

So this is what the soldiers did. (Jn 19:23-24, NIV)





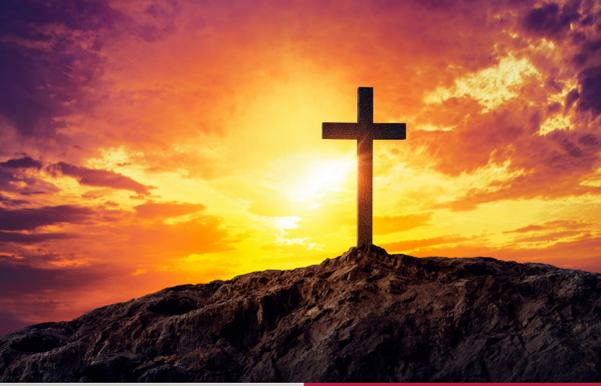
JOHN 19:25  
FAITHFUL FEMALE  
FOLLOWERS



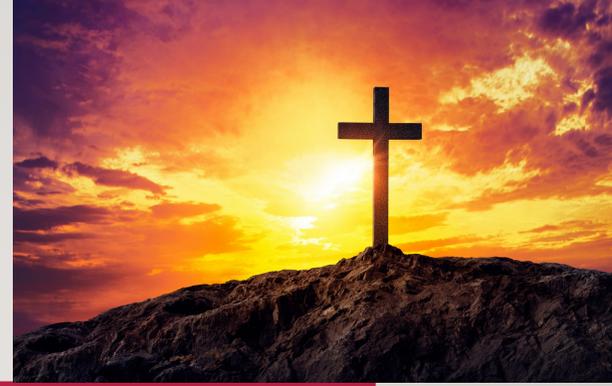
Now, near the cross of Jesus stood His mother, His mother's sister, Mary [the wife] of Clopas, and Mary Magdalene.

(Jn 19:25, AT)



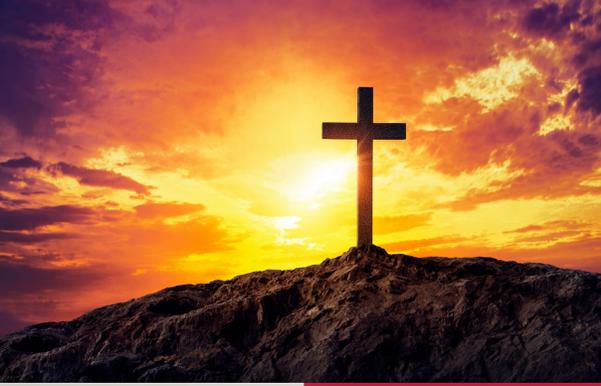


JOHN 19:25  
FAITHFUL FEMALE  
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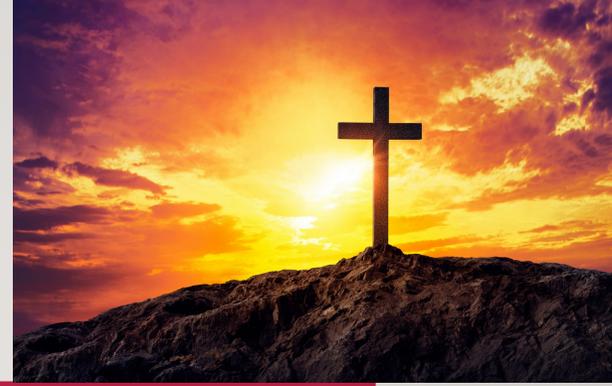


Some women were watching from a distance.  
Among them were Mary Magdalene, **Mary**  
**the mother of James the younger and of**  
**Joseph, and Salome.** (Mk 15:40, NIV)



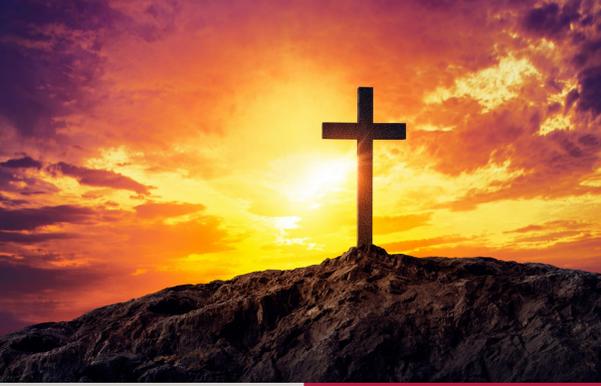


JOHN 19:26  
NEW SON

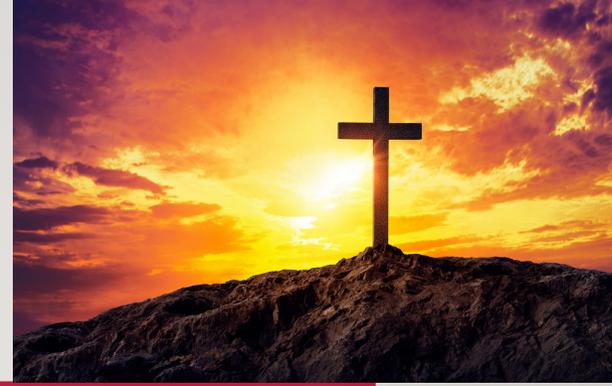


So, when He saw [His] mother – and the  
disciple whom He loved standing nearby –  
He says to [His] mother, "Woman, behold,  
your son!" (Jn 19:26, AT)





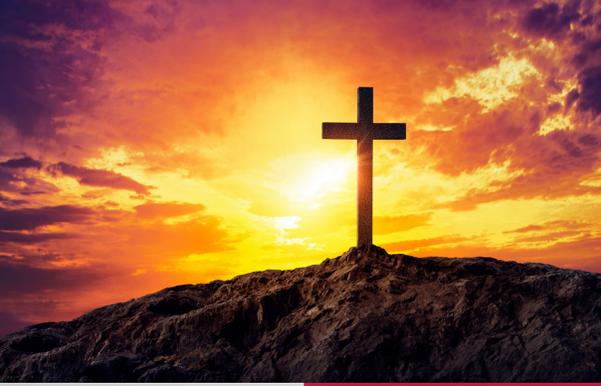
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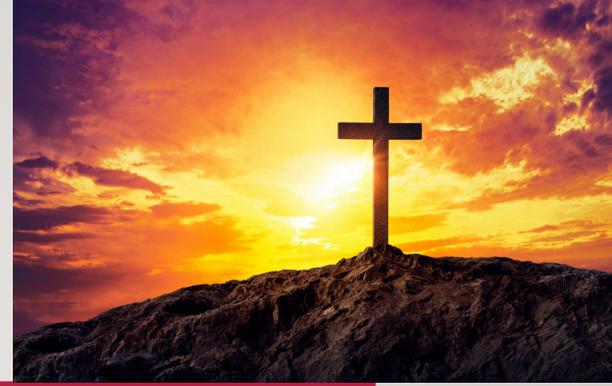
22 His disciples stared at one another, at a loss to know which of them he meant. 23 One of them, **the disciple whom Jesus loved**, was reclining next to him.

24 Simon Peter motioned to this disciple and said, “Ask him which one he means.” (Jn 13:32-34, NIV)





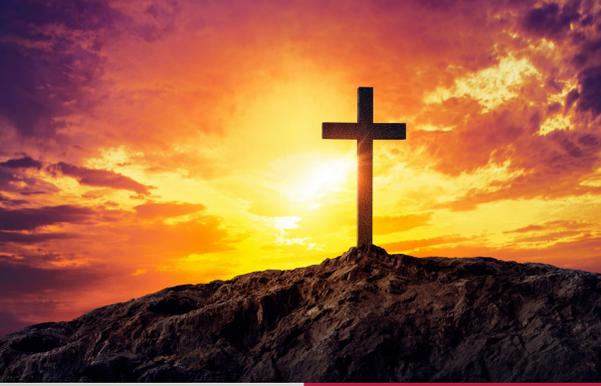
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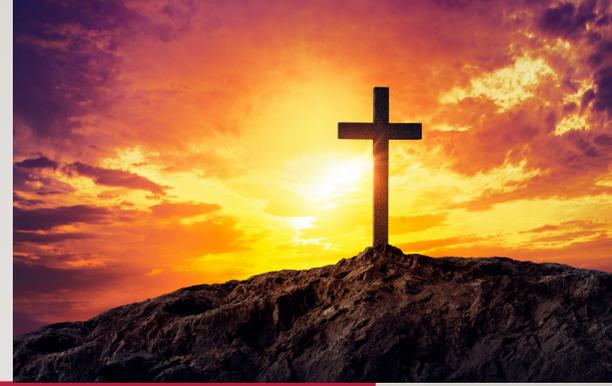
Among them were Mary Magdalene,  
Mary the mother of James and Joseph,  
and the **mother of Zebedee's sons.**

(Mt 27:56, NIV)



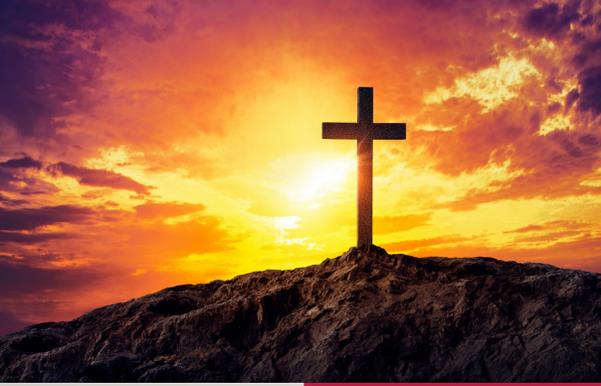


JOHN 19:26  
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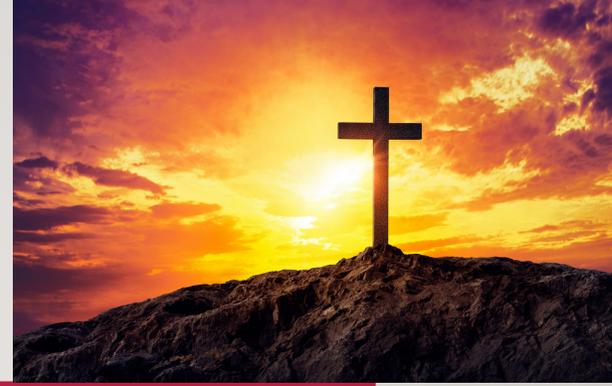


**James son of Zebedee** and his brother **John** (to them he gave the name Boanerges, which means “sons of thunder”), (Mk 3:17, NIV; cf. Mt 4:21, 10:2, 20:20, 26:37; Mk 1:19-20, 10:3; Lk 5:10, Jn 21:2)





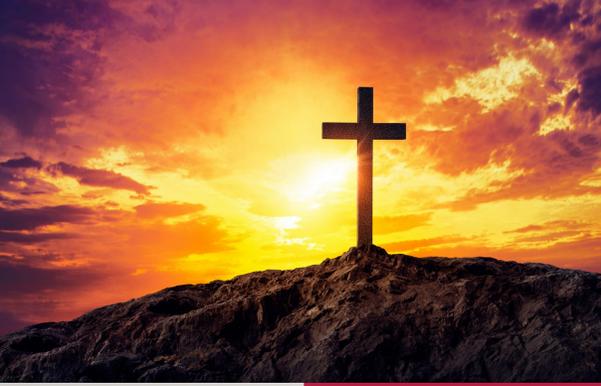
JOHN 19:27  
NEW MOM



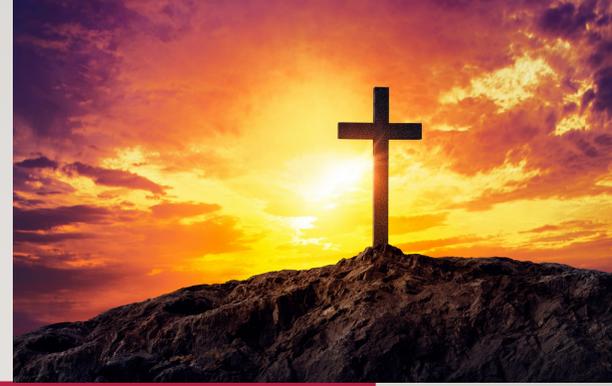
Then He says to the disciple, "Behold, your mother!" And from that **hour**, he took her into his own [home].

(Jn 19:27, AT)





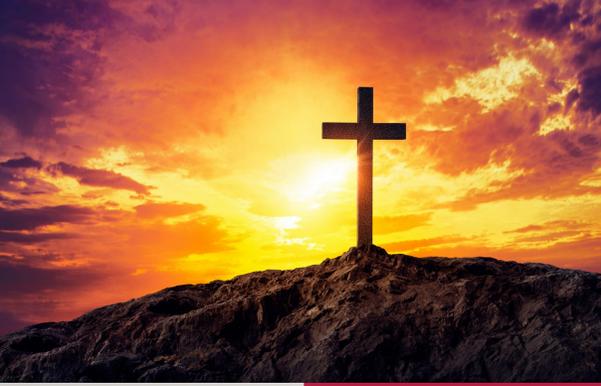
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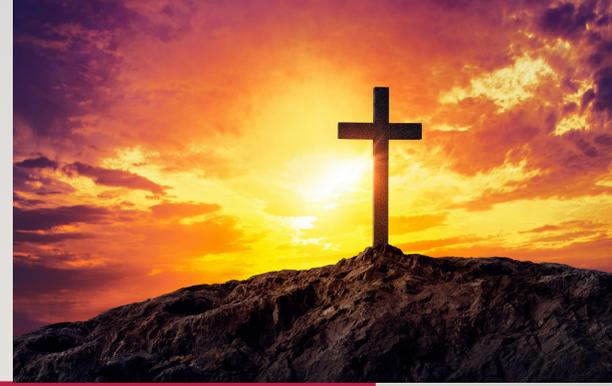
“A **time** [lit. **hour**] is coming and in fact has come when you will be scattered, each **to your own home**. You will leave me all alone. Yet I am not alone, for my Father is with me.

(Jn 16:32, NIV)



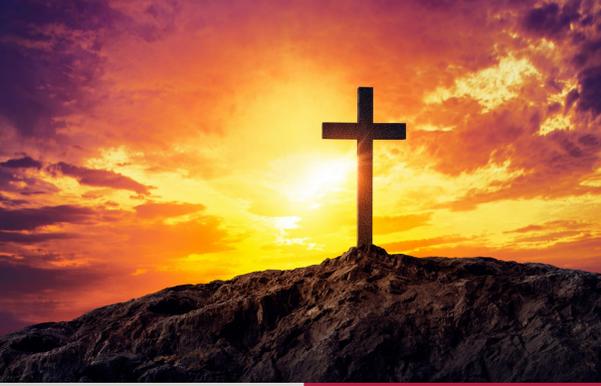


JOHN 19:27  
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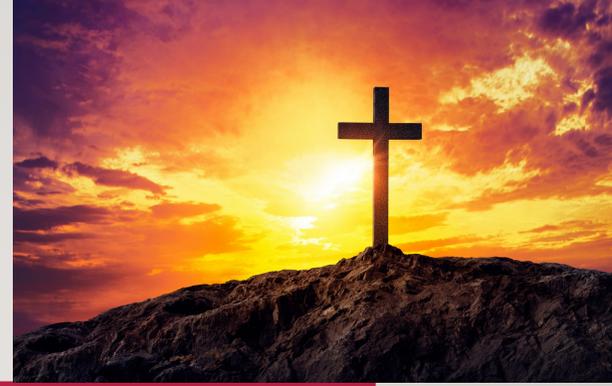


1 After this, Jesus went around in Galilee. He did not want to go about in Judea because the Jewish leaders there were looking for a way to kill him.  
2 But when the Jewish Festival of Tabernacles was near, 3 Jesus' **brothers** said to him, "Leave Galilee and go to Judea, so that your disciples there may see the works you do. 4 No one who wants to become a public figure acts in secret. Since you are doing these things, show yourself to the world." 5 **For even his own brothers did not believe in him.** (Jn 7:1-5, NIV)





JOHN 19:27  
NEW MOM

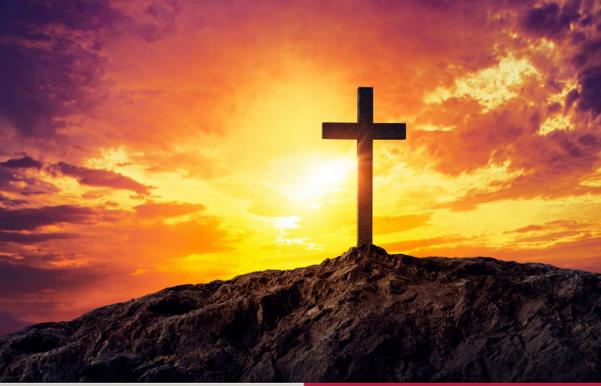


33 **“Who are my mother and my brothers?”** he asked.

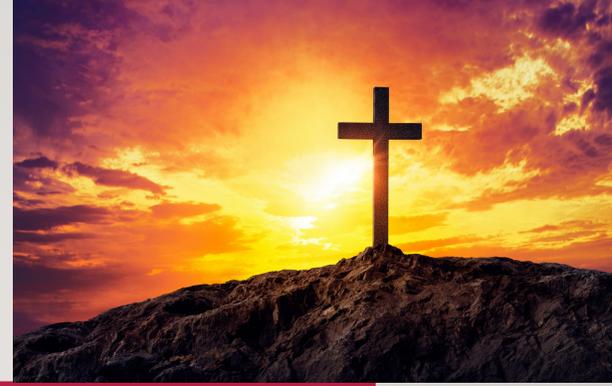
34 Then he looked at those seated in a circle around him and said, **“Here are my mother and my brothers!**

35 **Whoever does God’s will is my brother and sister and mother.”** (Mk 3:33-35, NIV; cf. Mk 6:4)



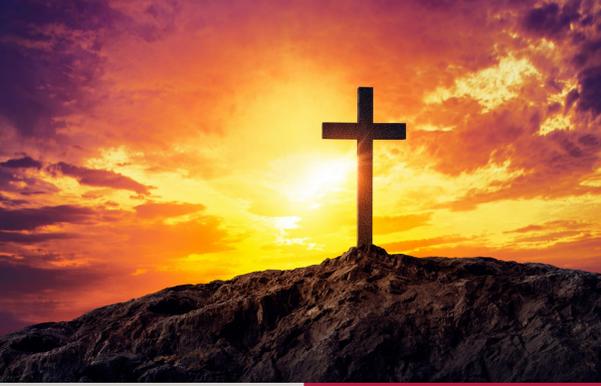


JOHN 19:27  
NEW MOM



And Jesus says to her, "What's [it] to me and to you, **woman**? My **hour has not yet come.** (Jn 2:4, AT; cf. Jn 7:30, 8:20, cf. Jn13:1, 17:1; also Jn 12:23-27)



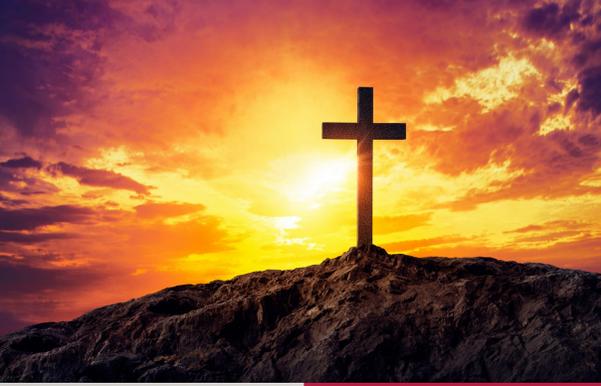


JOHN 19:28  
THIRSTY AFTER  
FINISHING WORK



After this, having known that everything had now been finished [τελέω | *teleō*], so that Scripture would be fulfilled [τελειόω | *teleioō*], Jesus says, "I am thirsty". (Jn 19:28, AT)





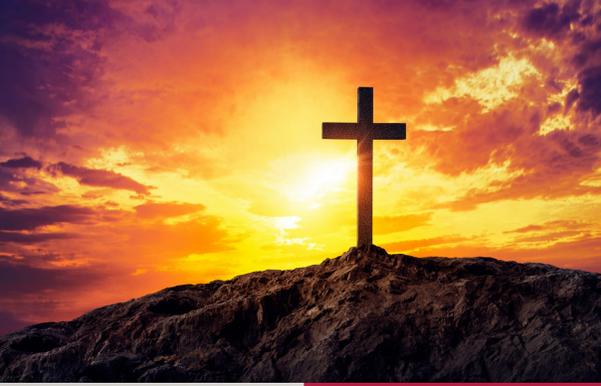
JOHN 19:28  
THIRSTY AFTER  
FINISHING WORK



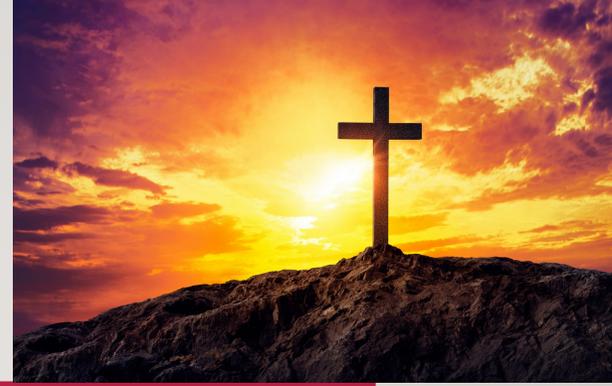
Jesus says to them, "My **food** is to do the will of Him who sent me and to **finish** [τελειόω | *teleioō*] His work."

(Jn 4:34, AT)



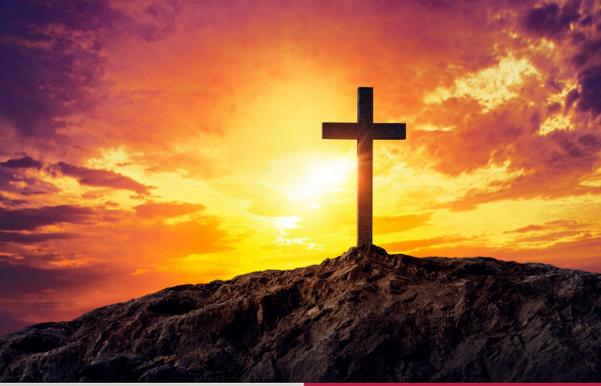


JOHN 19:28  
THIRSTY AFTER  
FINISHING WORK

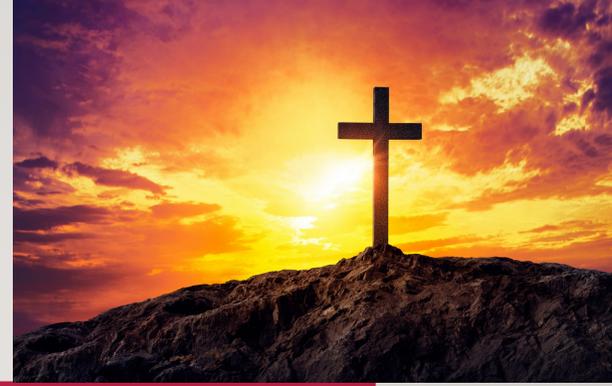


I have brought you glory on earth by  
**finishing** [τελειόω | *teleioō*] **the work**  
you gave me to do. (Jn 17:4, NIV)





JOHN 19:28  
THIRSTY AFTER  
FINISHING WORK

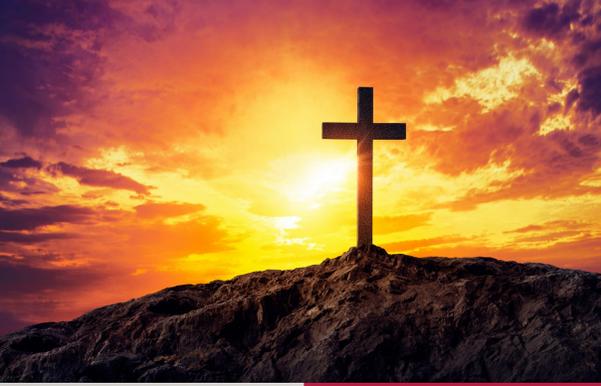


**My God, my God, why have you forsaken me?**

Why are you so far from saving me, so far from my cries of anguish?

(Ps 22:1, NIV)



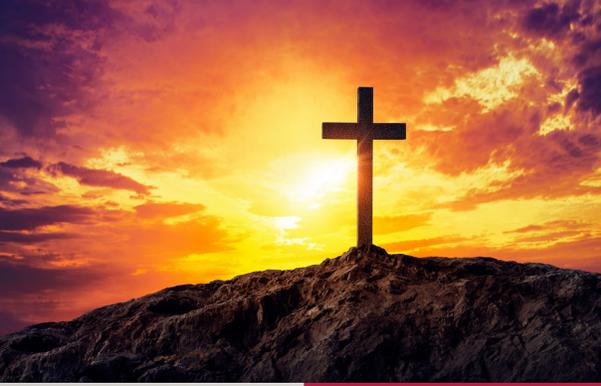


JOHN 19:28  
THIRSTY AFTER  
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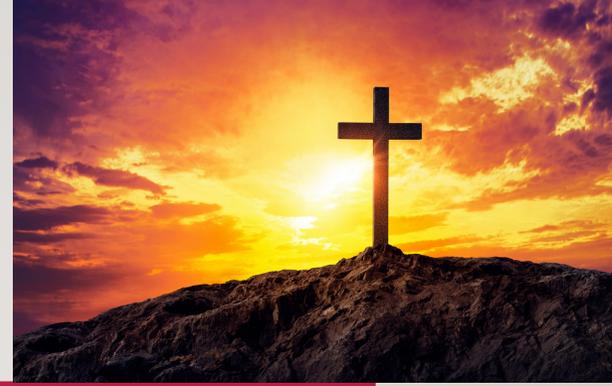


And at three in the afternoon Jesus cried out in a loud voice, “*Eloi, Eloi, lema sabachthani?*” (which means “**My God, my God, why have you forsaken me?**”). (Mk 15:34, NIV)





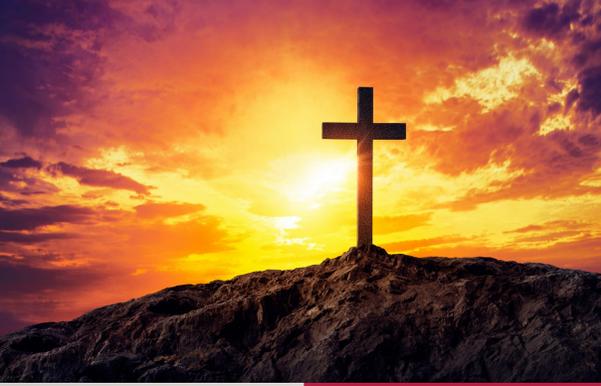
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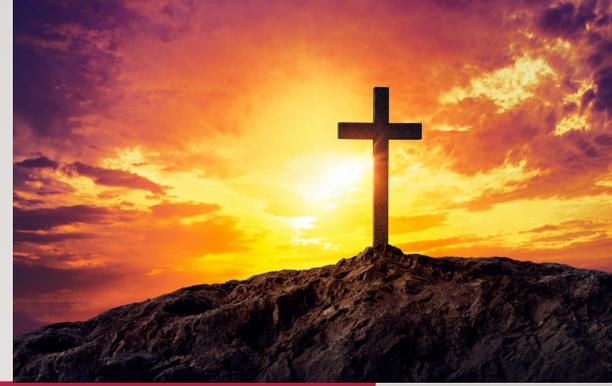
**My mouth is dried up like a potsherd,  
and my tongue sticks to the roof of my mouth;  
you lay me in the dust of death.**

**(Ps 22:15, NIV; cf. Ps 69:21)**





JOHN 19:28  
THIRSTY AFTER  
FINISHING WORK



16 Dogs surround me,

**a pack of villains encircles me;**

**they pierce my hands and my feet.**

17 All my bones are on display;

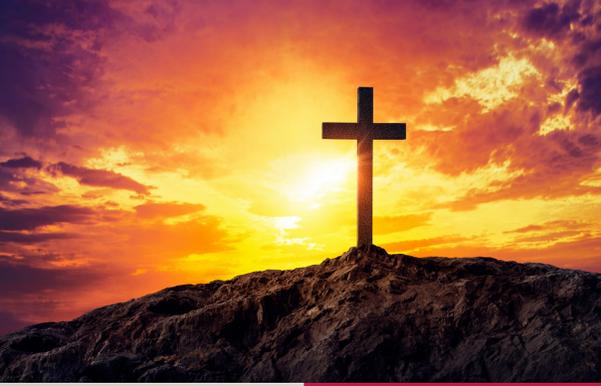
people stare and gloat over me.

18 **They divide my clothes among them**

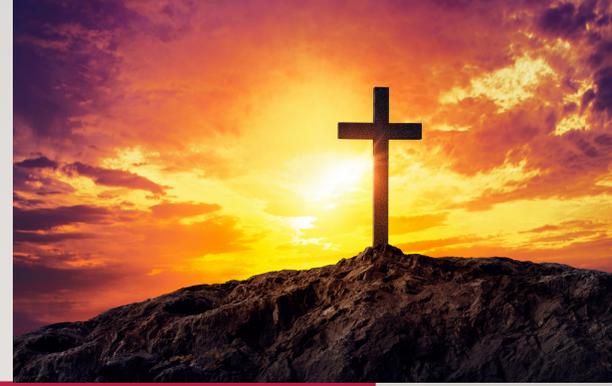
**and cast lots for my garment.**

(Ps 22:16-18, NIV)

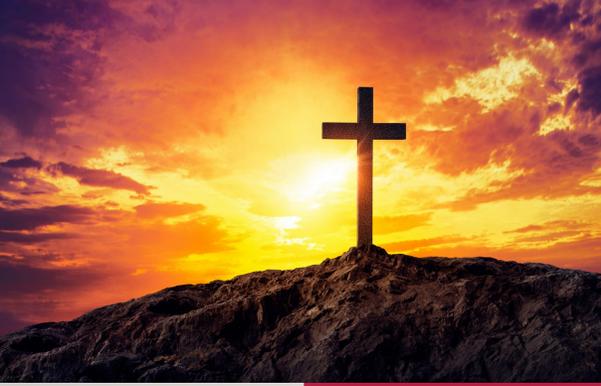




JOHN 19:28  
THIRSTY AFTER  
FINISHING WORK



13 Jesus answered and said to her, "Everyone who [continually] drinks of **this water will be thirsty again.** 14 But whoever drinks of **the water that I will give to them will never be thirsty for all eternity.** Instead, the water that I will give to them will become in them a spring of water, **welling up into eternal life.** (Jn 4:13-14, AT)



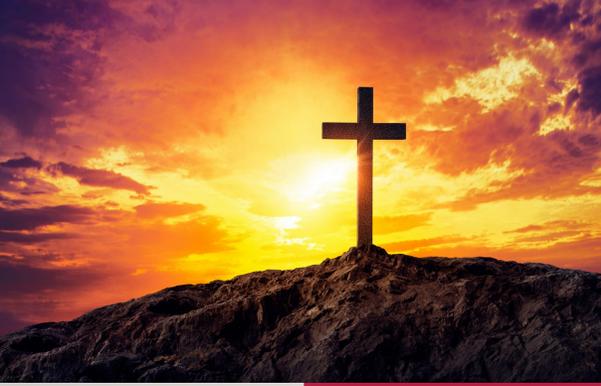
JOHN 19:28  
THIRSTY AFTER  
FINISHING WORK



37 On the last and greatest day of the festival, Jesus stood and said in a loud voice, “Let anyone who is **thirsty come to me and drink.**

38 Whoever believes in me, as Scripture has said, **rivers of living water will flow from within them.”** 39 **By this he meant the Spirit,** whom those who believed in him were **later** to receive. **Up to that time the Spirit had not been given, since Jesus had not yet been glorified.** (Jn 7:37-39, NIV; cf. Jn 6:35)



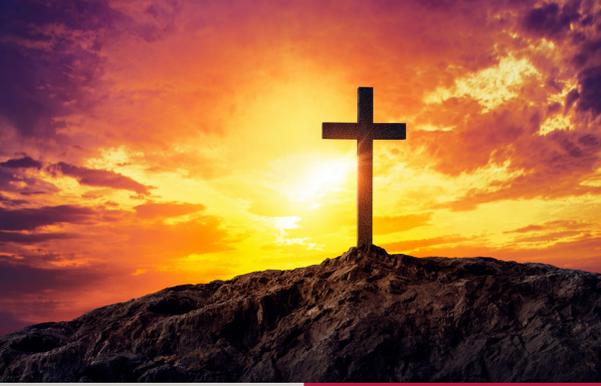


JOHN 19:28  
THIRSTY AFTER  
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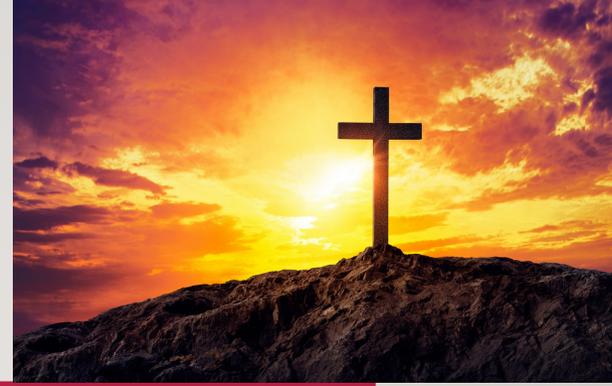


But very truly I tell you, it is for your good that I am going away. **Unless I go away, the Advocate will not come to you; but if I go, I will send him to you.** (Jn 16:7, NIV)





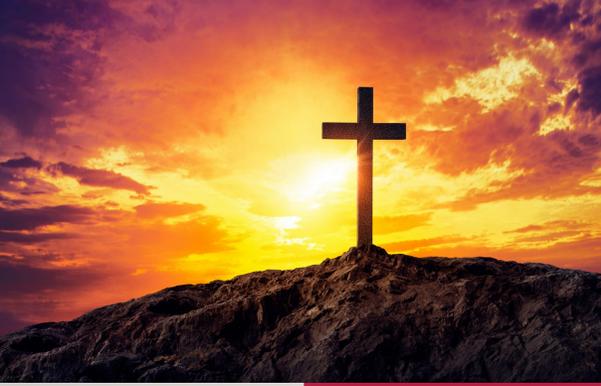
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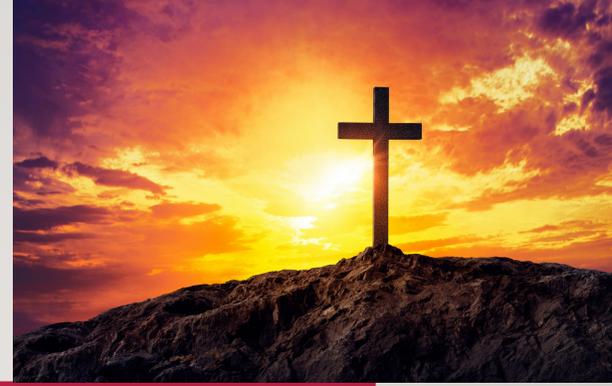
Jesus commanded Peter, “Put your sword away! Shall I not **drink the cup the Father** has given me?”

(Jn 18:11, NIV)





JOHN 19:28  
THIRSTY AFTER  
FINISHING WORK

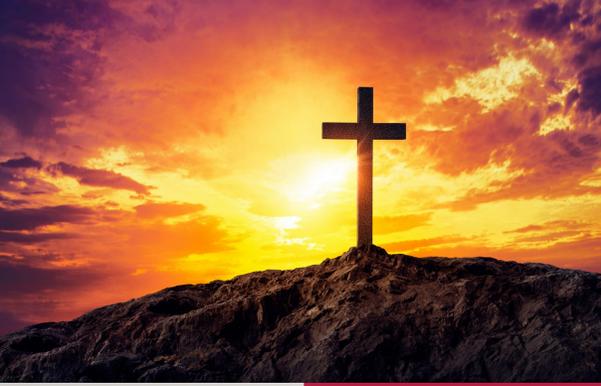


- 1 As the deer pants for streams of water,  
so my soul pants for you, my God.
- 2 My soul thirsts for God, for the living God.

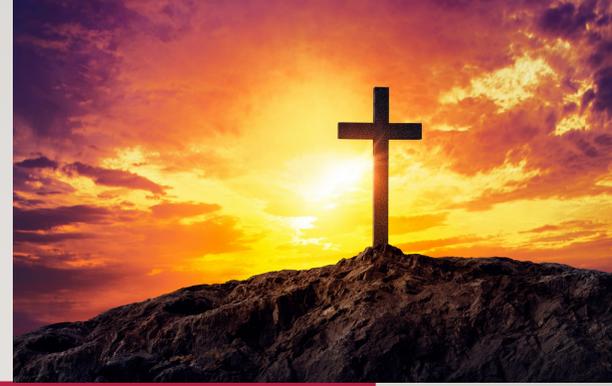
When can I go and meet with God?

(Ps 42:1-2, NIV)



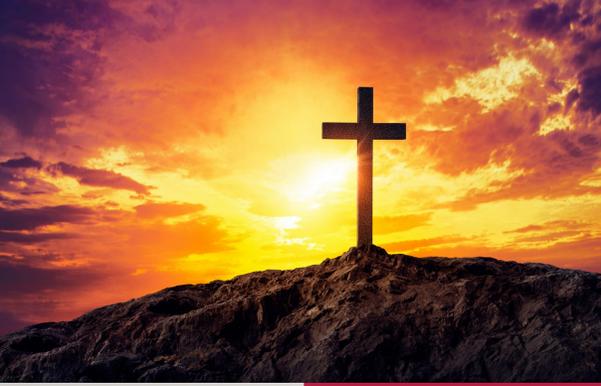


JOHN 19:29  
HE SIPS FROM  
HYSSOP



A jar full of wine vinegar was there. So, they put a sponge full of wine vinegar [ὄξος | *oxos*] on a hyssop [stalk] and brought it to His mouth. (Jn 19:29, AT)



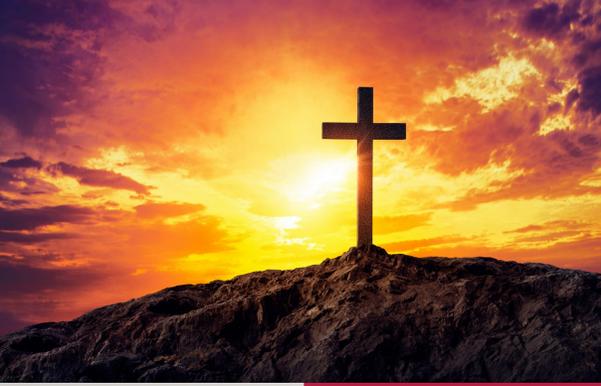


JOHN 19:29  
HE SIPS FROM  
HYSSOP



9 When the master of the banquet tasted the water that had been turned into wine, and did not know from where it came (though the servants who had drawn out the water knew), the master of the banquet calls the bridegroom over 10 and says to Him, "Everyone puts the **good wine** out first. Then, when people become intoxicated, [they put out] the inferior wine. You have saved the **good wine** till now!" (Jn 2:9-10, AT)





JOHN 19:29  
HE SIPS FROM  
HYSSOP

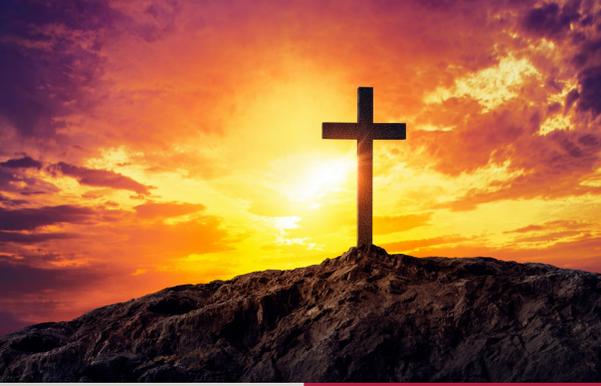


They put gall in my food

and gave me **vinegar** [LXX: ὄξος | *oxos*] for my thirst.

(Ps 69:21, NIV)





JOHN 19:29  
HE SIPS FROM  
HYSSOP

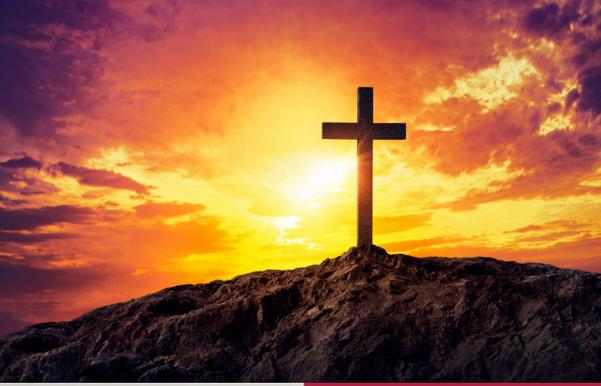


I am worn out calling for help;  
**my throat is parched.**

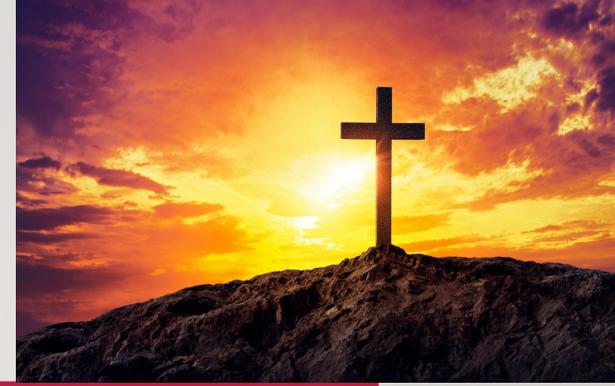
My eyes fail,  
looking for my God.

(Ps 69:3, NIV)



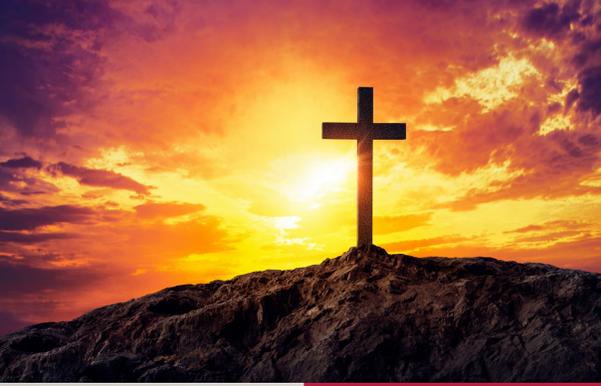


JOHN 19:29  
HE SIPS FROM  
HYSSOP



21 Then Moses summoned all the elders of Israel and said to them, “Go at once and select the animals for your families and slaughter the **Passover lamb**. 22 Take a bunch of **hyssop**, dip it into the blood in the basin and put some of the blood on the top and on both sides of the doorframe. None of you shall go out of the door of your house until morning. 23 When the LORD [YHWH] goes through the land to strike down the Egyptians, he will see the blood on the top and sides of the doorframe and will **pass over** that doorway, and he will not permit the destroyer to enter your houses and strike you down. (Ex 12:21-23, NIV)





JOHN 19:29  
HE SIPS FROM  
HYSSOP



14 It was the day of Preparation of the **Passover**; it was about noon.

“Here is your king,” Pilate said to the Jews.

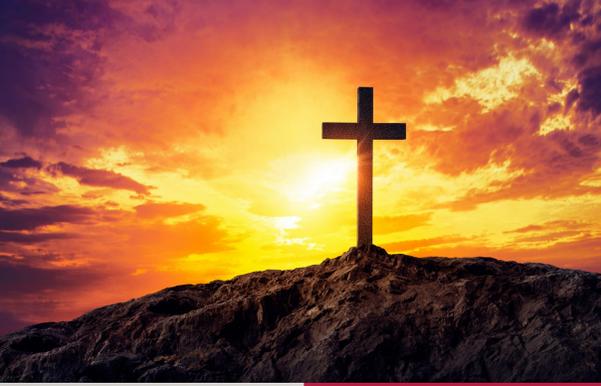
15 But they shouted, “Take him away! Take him away! Crucify him!”

“Shall I crucify your king?” Pilate asked.

“We have no king but Caesar,” the chief priests answered.

(Jn 19:14-15, NIV)



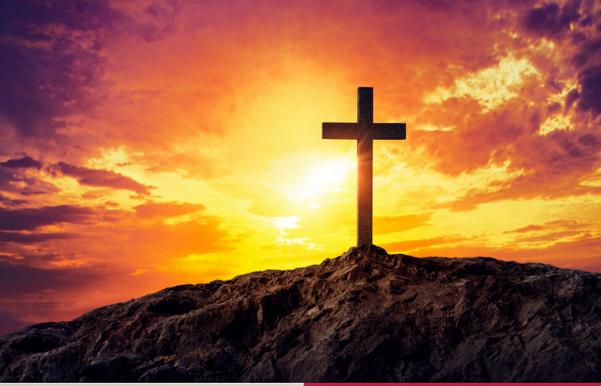


JOHN 19:29  
HE SIPS FROM  
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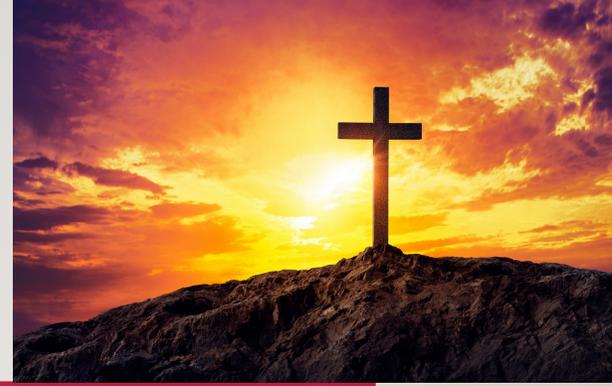


The next day John [the Baptist] saw Jesus coming toward him and said, “Look, the **Lamb of God**, who takes away the sin of the world! (Jn 1:29, NIV)





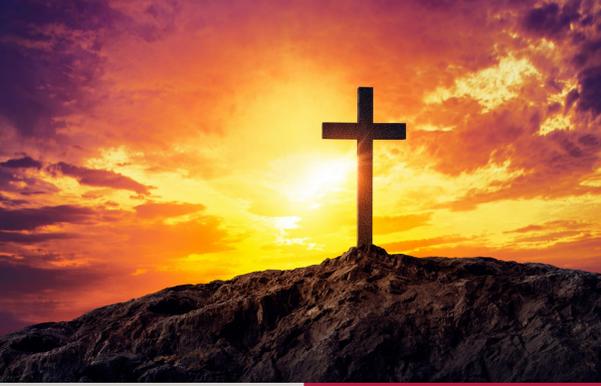
JOHN 19:29  
HE SIPS FROM  
HYSSOP



“It must be eaten inside the house; take none of the meat outside the house. **Do not break any of the bones.**

(Ex 12:46, NIV; cf. Num 9:12)



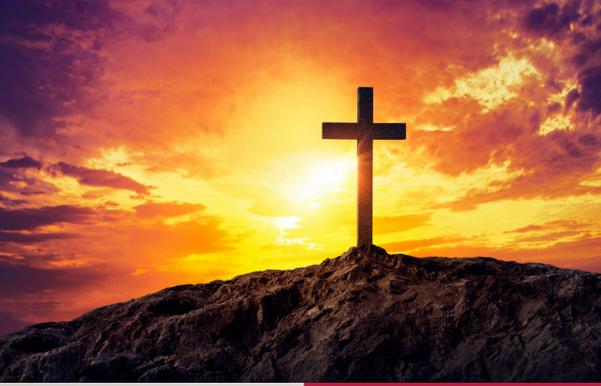


JOHN 19:29  
HE SIPS FROM  
HYSSOP



33 But when they came to Jesus and found that he was **already dead**, **they did not break his legs**. 34 Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. 35 The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. 36 These things happened so that the scripture would be fulfilled: "**Not one of his bones will be broken**," (Jn 19:33-36, NIV; cf. Ex 12:46; Ps 34:19-20)





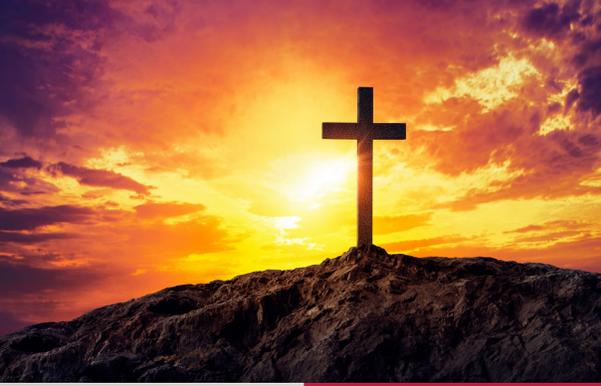
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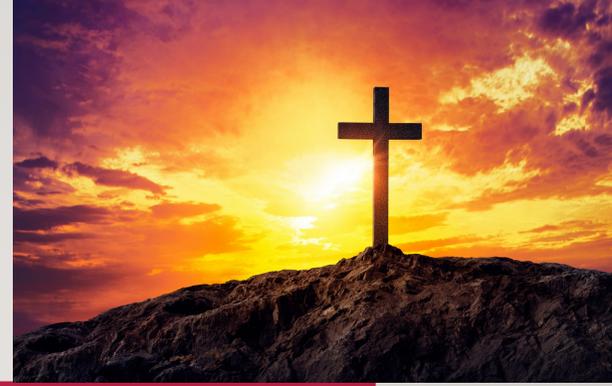
**For Christ, our Passover lamb,  
has been sacrificed.**

**(1 Cor 5:7b, NIV** ; cf. Jn 18:28, 19:36; 1 Pet 1:19)

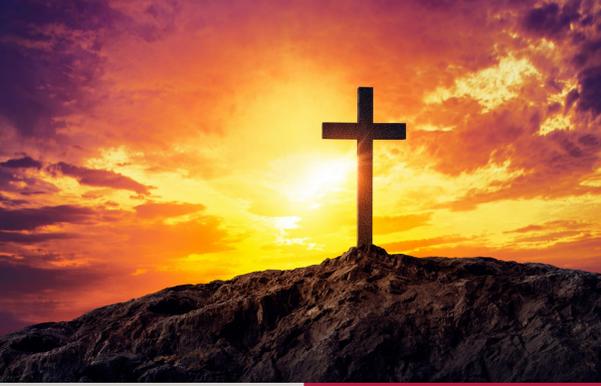




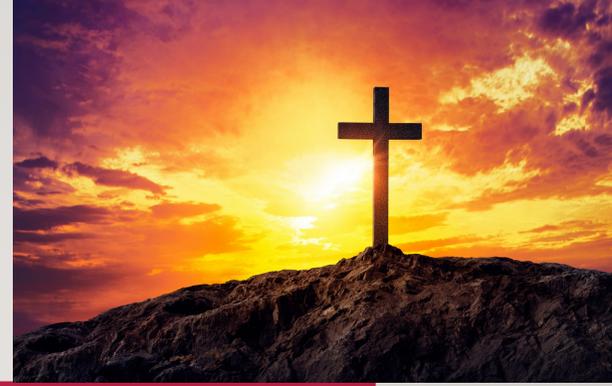
JOHN 19:30  
IT IS  
FINISHED!



Then, when He received the wine vinegar, Jesus said, "It is finished [τελέω | *teleō*]." And, He bowed [κλίνω | *klinō*] [His] head [κεφαλή | *kephalē*], and gave up [παραδίδωμι | *paradidōmi*] [His] spirit. (Jn 19:30, AT)



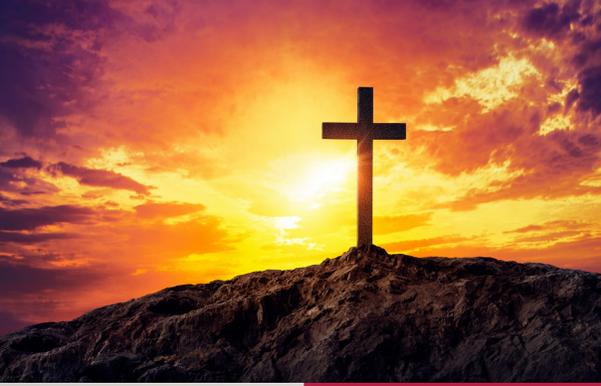
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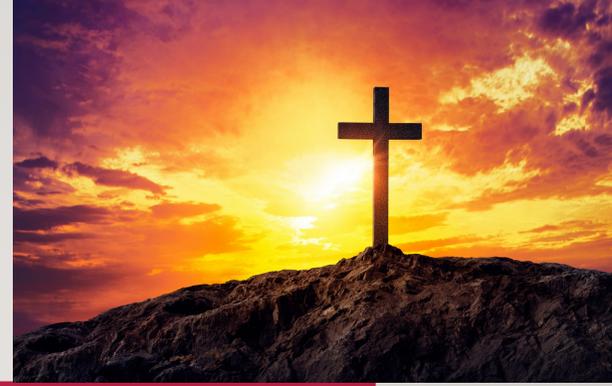
57 As they were walking along the road, a man said to him, “I will follow you wherever you go.”

58 Jesus replied, “Foxes have dens and birds have nests, but the Son of Man has no place to **lay** [κλίνω | *klinō*] **his head** [κεφαλή | *kephalē*].” (Lk 9:57-58, NIV; cf. Mt 8:20)



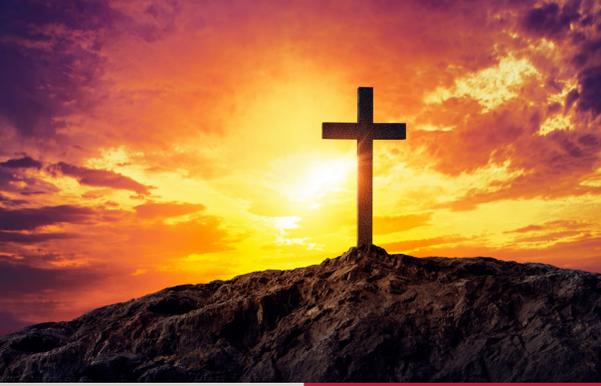


JOHN 19:30  
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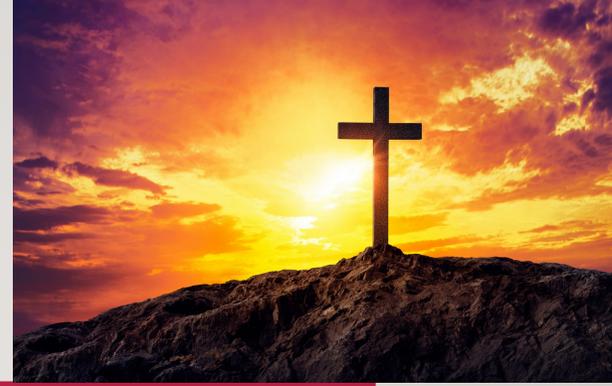


The evening meal was in progress, and the **devil** had already prompted **Judas**, the son of Simon Iscariot, to **betray** [παραδίδωμι | *paradidōmi*] Jesus. (Jn 13:2, NIV)

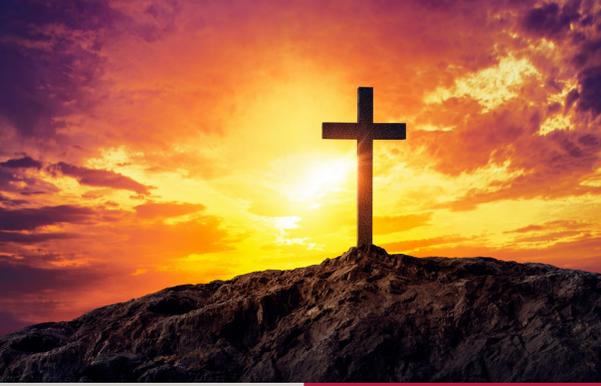




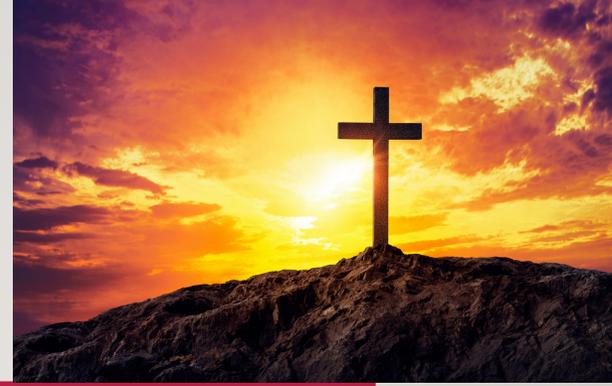
JOHN 19:30  
IT IS  
FINISHED!



Finally Pilate **handed him over**  
[παραδίδωμι | *paradidōmi*] to them to  
**be crucified**. So the soldiers took  
charge of Jesus. (Jn 19:16, NIV)



JOHN 19:30  
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FINISHED!

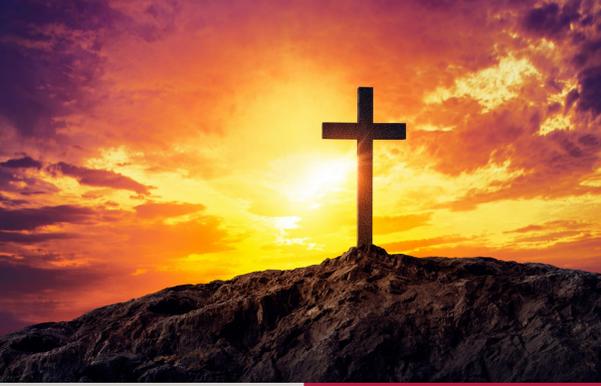


Therefore I will give him a portion among the great,  
and he will divide the spoils with the strong,  
because he **poured out** [LXX: παραδίδομι | *paradidōmi*] his life unto death,  
and was numbered with the transgressors.

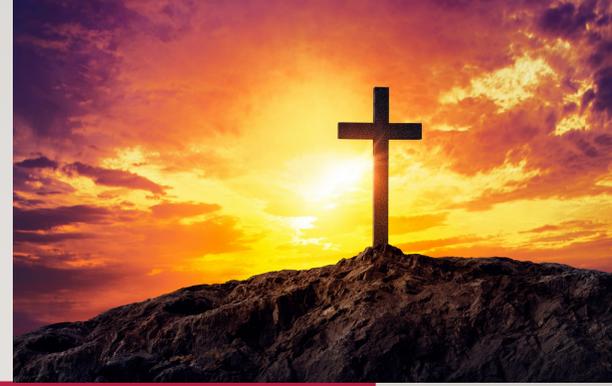
For he bore the sin of many,  
and made intercession for the transgressors.

(Is 53:12, NIV)





JOHN 19:30  
IT IS  
FINISHED!



17 For this reason the Father loves me: because I lay down My life – in order that I may take it up again. 18 **No one takes it away from me, but I lay it down myself.** I have the **authority to lay it down,** and I have the **authority to take it up again.** This is the command I received from My Father. (Jn 10:17-18, AT)





JOHN 19:30  
IT IS  
FINISHED!



29 All the rich of the earth will feast and worship;  
all who go down to the dust will kneel before him—  
those who cannot keep themselves alive.

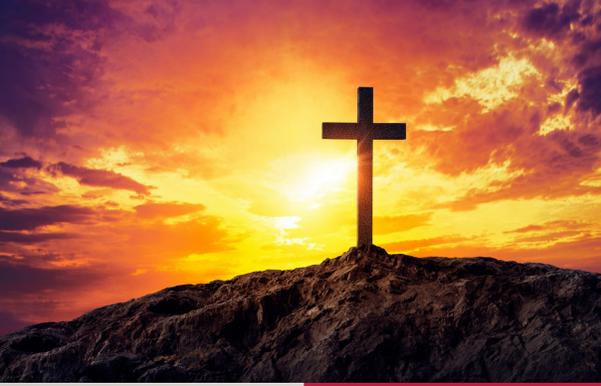
30 Posterity will serve him;  
future generations will be told about the Lord.

31 They will proclaim his righteousness,  
declaring to a people yet unborn:

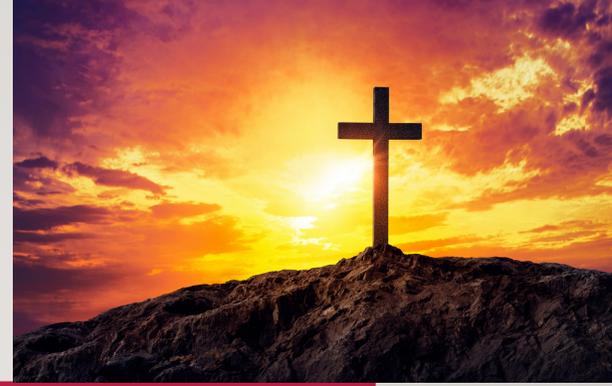
**He has done it!**

(Ps 22:29-31, NIV)



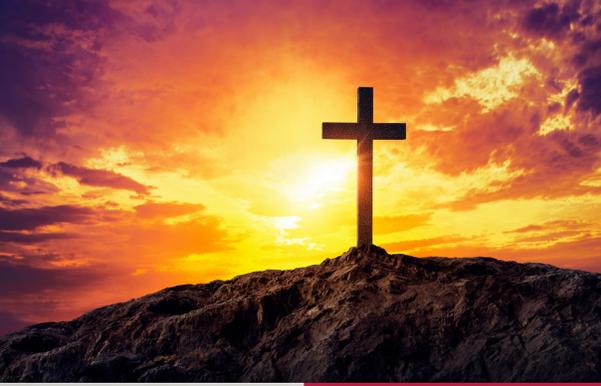


JOHN 19:30  
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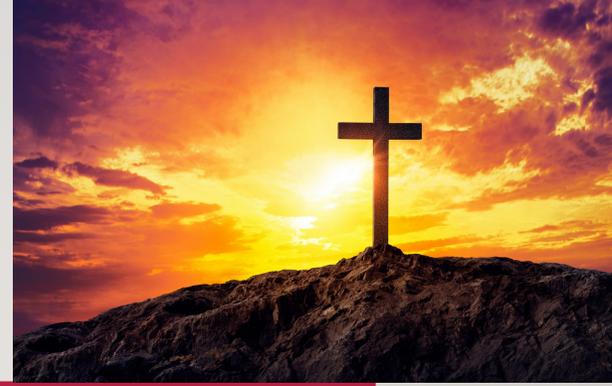


**I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.” (Jn 6:51, NIV)**



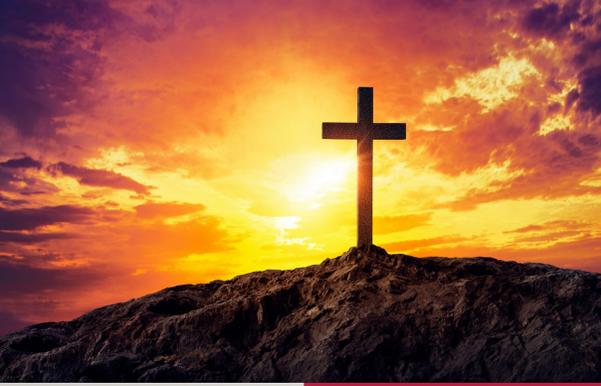


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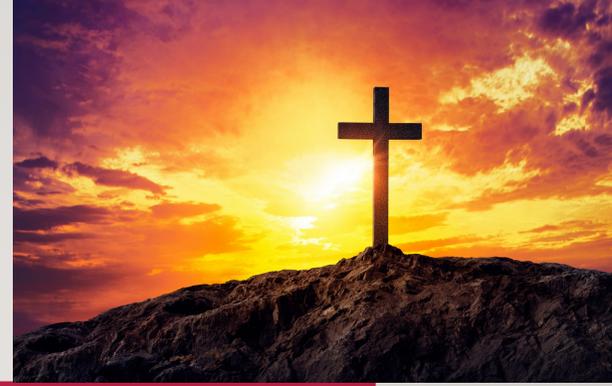


I am the Shepherd – the Good One. The  
Shepherd – the Good One – **lays down**  
**His life for the sheep.** (Jn 10:11, AT)





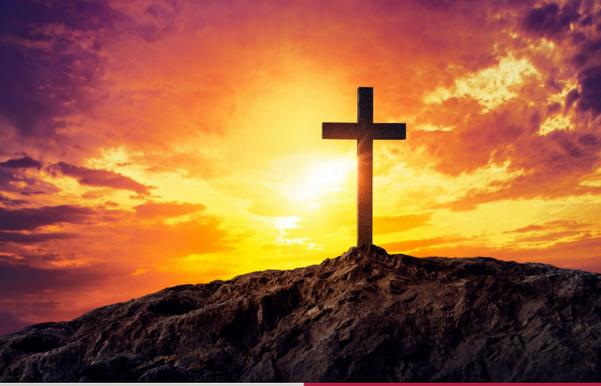
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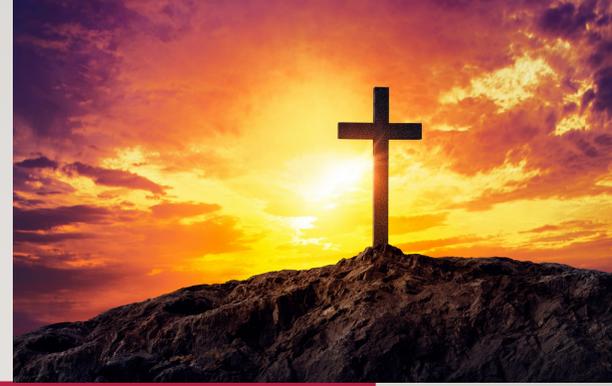
49 Then one of them, named Caiaphas, who was high priest that year, spoke up, “You know nothing at all! 50 You do not realize that it is better for you **that one man die for the people than that the whole nation perish.**”

51 He did not say this on his own, but as high priest that year **he prophesied that Jesus would die for the Jewish nation, 52 and not only for that nation but also for the scattered children of God,** to bring them together and make them one. (Jn 11:49-52, NIV)



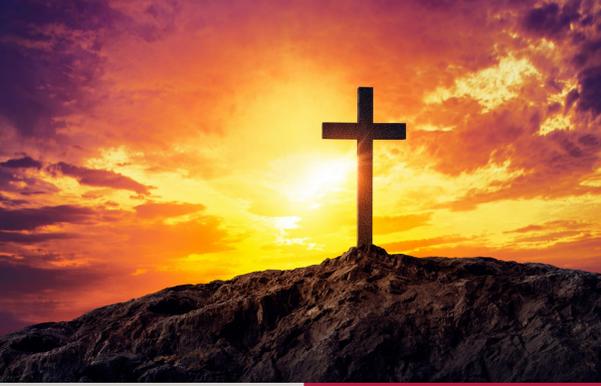


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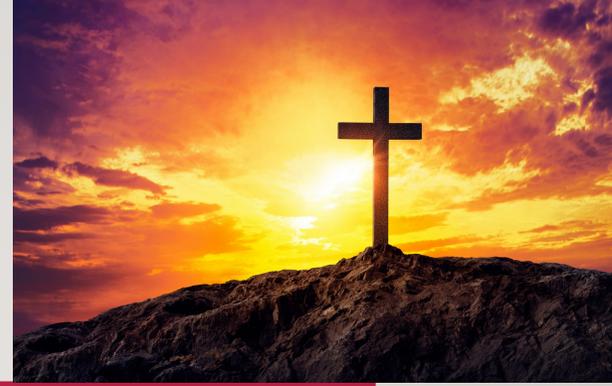


23 Jesus replied, “The **hour** has come for the Son of Man to be glorified. 24 Very truly I tell you, unless a kernel of wheat falls to the ground and **dies**, it remains only a single seed. But **if it dies, it produces many seeds.** (Jn 12:23-24, NIV)





JOHN 19:30  
IT IS  
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No one has greater love than this: that one lay down one's life for one's friends. (Jn 15:13, AT; cf. 1 Jn 3:16)

