

"GREAT SAVIOR, 'GREAT SERVICE"

MARK 10:35-45 BIBLE STUDY SLIDES

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CONTEXT



33 They came to Capernaum. When he was in the house, he asked them, "What were you arguing about on the road?" 34 But they kept quiet because on the way they had argued about who was the greatest. 35 Sitting down, Jesus called the Twelve and said, "Anyone who wants to be first must be the very last, and the servant of all." (Mk 9:33-35, NIV)



MARK 10:35 AN AUDACIOUS ASK



Then James and John, the sons of Zebedee, approach Him saying to Him, "Teacher, we want You to do for us whatever we ask of You." (Mk 10:35, AT)



MARK 10:36 A WISE RESPONSE



Then He said to them, "What do you want me to do for you?" (Mk 10:36, AT)



MARK 10:37 AN INQUIRY ABOUT AUTHORITY



And they said to Him, "Grant it to us that one of us will sit on your right and one of us will sit on your left in your glory." (Mk 10:37, AT)



MARK 10:37 AN INQUIRY ABOUT AUTHORITY

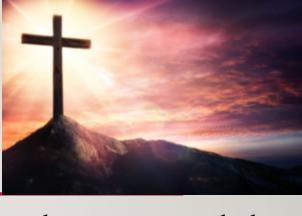


For whoever is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when He comes in His Father's glory with the holy angels.

(Mk 8:38, AT)



MARK 10:37 ANOTHER CORRECTION OF CHRIST



32 They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. 33 "We are going up to Jerusalem," he said, "and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will **condemn** him to **death** and will hand him over to the Gentiles, 34 who will mock him and spit on him, flog him and kill him. Three days later he will rise." (Mk 10:32-34, NIV)





Then Jesus said to them, "You don't know what you're asking for. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" (Mk 10:38, AT)





This is what the LORD [YHWH], the God of Israel, said to me: "Take from my hand this cup filled with the wine of my wrath and make all the nations to whom I send you drink it. (Jer 25:15, NIV)





"Abba, Father," he said, "everything is possible for you. Take this cup from me. Yet not what I will, but what you will." (Mk 14:36, NIV)





1 Save me, O God, for the waters have come up to my neck.

2 I sink in the miry depths, where there is no foothold.

I have come into the deep waters;

the floods engulf me. (Ps 69:1-2, NIV)





The waves of death swirled about me; the torrents of destruction overwhelmed me.

(2 Sam 22:5, NIV)



MARK 10:39 SUFFERING FOR THE SAVIOR



Then they said to Him, "We are able." Then Jesus said to them, "The cup that I drink you will drink, and the baptism with which I am baptized, you will be baptized." (Mk 10:39, AT)



MARK 10:39 SUFFERING FOR THE SAVIOR



9 "You must be on your guard. You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them. 10 And the gospel must first be preached to all nations. 11 Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit. (Mk 13:9-11, NIV)



MARK 10:39 SUFFERING FOR THE SAVIOR



12 "Brother will betray brother to death, and a father his child. Children will rebel against their parents and have them put to death. 13 Everyone will hate you because of me, but the one who stands firm to the end will be saved. (Mk 13:12-13, NIV)







But to sit on My right or left is not Mine to grant. Rather, [sitting on My right and left] is for those for whom it has been prepared. (Mk 10:40, AT)



MARK 10:41 UNRIGHTEOUS INDIGNATION



And when the ten heard, they began to get angry at James and John. (Mk 10:41, AT)



MARK 10:42 UNRIGHTEOUS INDIGNATION



Then after He summoned them, Jesus says to them, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their great ones exercise authority over them."

(Mk 10:42, AT)



MARK 10:43-44 PIOUS PARADOX



43 But it is not this way with you. Rather, whoever wants to become great among you must be your servant, 44 and whoever wants to be first among you must be slave of all.

(Mk 10:43-44, AT)



MARK 10:45 MISSION STATEMENT OF THE MASTER



For even the Son of Man did not come to be served, but to serve, and to give His life – a ransom for [in place of] many. (Mk 10:45, AT)







13 "In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. 14 He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. (Dn 7:13-14, NIV)



MARK 10:45 SON OF MAN



60 Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" 61 But Jesus remained silent and gave no answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" (Mk 14:60-61, NIV)



MARK 10:45 SON OF MAN



62 "I am," said Jesus. "And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."
63 The high priest tore his clothes. "Why do we need any more witnesses?" he asked. 64 "You have heard the blasphemy. What do you think?"

They all condemned him as worthy of death. (Mk 14:62-64, NIV)





12 "Anyone who strikes a person with a fatal blow is to be put to death. 13 However, if it is not done intentionally, but God lets it happen, they are to flee to a place I will designate. 14 But if anyone schemes and kills someone deliberately, that person is to be taken from my altar and put to death. (Ex 21:12-14, NIV)





" 'Do not accept a ransom for the life of a murderer, who deserves to die.

They are to be put to death.

(Num 35:31, NIV)





28 "If a bull gores a man or woman to death, the bull is to be stoned to death, and its meat must not be eaten. But the owner of the bull will not be held responsible. 29 If, however, the bull has had the habit of goring and the owner has been warned but has not kept it penned up and it kills a man or woman, the bull is to be stoned and its owner also is to be put to death. 30 However, if payment is demanded, the owner may redeem his life by the payment of whatever is demanded. (Ex 21:28-30, NIV)





23 for all have sinned and fall short of the glory of God, 24 and all are justified freely by his grace through the redemption that came by Christ Jesus. (Rom 3:23-24, NIV)





5 For there is one God and one mediator between God and mankind, the man Christ Jesus, 6 who gave himself as a **ransom** for **all people**. This has now been witnessed to at the proper time.

(1 Tim 2:5-6, NIV)





He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

(1 Jn 2:2, NIV)





See, my servant will act wisely; he will be raised and lifted up and highly exalted.

(Is 52:13, NIV)





- 4 Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted.
- 5 But he was pierced **for our transgressions**, he was crushed **for our iniquities**; the punishment that brought us peace was on him,
 - and by his wounds we are healed. (Is 53:4-5, NIV)





6 We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD [YHWH] has laid on him the iniquity of us all. (Is 53:6, NIV)





He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. (Is 53:7, NIV)





8 By oppression and judgment he was taken away.

Yet who of his generation protested?

For he was cut off from the land of the living;

for the transgression of my people he was punished.

9 He was assigned a grave with the wicked, and with the rich in his death,

though he had done no violence,

nor was any deceit in his mouth. (Is 53:8-9, NIV)





10 Yet it was the LORD [YHWH]'s will to crush him and cause him to suffer, and though the LORD [YHWH] makes his **life an offering for sin**, he will **see his offspring** and **prolong his days**, and the will of the LORD [YHWH] will prosper in his hand.

11 **After** he has suffered, he will **see the light of life** and be satisfied;

by his knowledge my righteous servant will justify many,

and he will bear their iniquities. (Is 53:10-11, NIV)





Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he **poured out his life unto death**, and was numbered with the transgressors.

For he bore the sin of many,

and made intercession for the transgressors. (Is 53:12, NIV)





"This is my blood of the covenant, which is poured out for many," he said to them. (Mk 14:24, NIV)





In the same way, after supper he took the cup, saying, "This cup is the **new covenant in my blood**; do this, whenever you drink it, in remembrance of me." (1 Cor 11:25, NIV)