



"ADORABLE SHEEP, A-DOOR-ABLE SHEPHERD"

JOHN 10:1-10 BIBLE STUDY





"I am [ἐγώ εἰμι] the good shepherd. The good shepherd lays down his life for the sheep. (Jn 10:11, NIV)





- Then Jesus declared, "I am [ἐγώ εἰμι] the <u>bread of life</u>. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. (Jn 6:35, NIV)
- When Jesus spoke again to the people, he said, "I am [ἐγώ εἰμι] the <u>light of</u> <u>the world</u>. Whoever follows me will never walk in darkness, but will have the light of life." (Jn 8:12; cf. Jn 9:5)
- Therefore Jesus said again, "Very truly I tell you, I am [ἐγώ εἰμι] the gate for the sheep. (Jn 10:7, NIV; cf. Jn 10:9)





- Jesus said to her [Martha], "I am [ἐγώ εἰμι] the <u>resurrection and the</u> <u>life</u>. The one who believes in me will live, even though they die; (Jn 11:25, NIV)
- Jesus says to him [Thomas], "I am [ἐγώ εἰμι] <u>the way and the truth</u> <u>and the life</u>. No one comes to the Father except through Me." (Jn 14:6, AT)
- "I am [ἐγώ εἰμι] <u>the Vine the True [Vine]</u> and my Father is the Vinedresser. (Jn 15:1, AT; cf. Jn15:5)





• 1 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb [aka Mt. Sinai], the mountain of God. 2 There the angel of the LORD [YHWH] appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did **not burn up**. 3 So Moses thought, "I will go over and see this strange sight—why the **bush does not burn up**." (Ex 3:1-3, NIV)





13 Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?" 14 God said to Moses, "I am [LXX: $E\gamma\omega$ $\epsilon\mu\mu$] who I am. This is what you are to say to the Israelites: 'I am has sent me to you.'"

15 God also said to Moses, "Say to the Israelites, **'The LORD [YHWH]**, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you." "This is my **name** forever, the **name** you shall call me

from generation to generation. (Ex 3:13-15, NIV)





- 56 Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad."
- 57 "You are not yet fifty years old," they said to him, "and you have seen Abraham!"
- 58 "Very truly I tell you," Jesus answered, "before Abraham was born, I am [ἐγώ εἰμι]!" 59 At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds. (Jn 8:56-59, NIV)





• 31 Again his Jewish opponents picked up stones to stone him, 32 but Jesus said to them, "I have shown you many good works from the Father. For which of these do you stone me?" • 33 "We are not stoning you for any good work," they replied, "but for blasphemy, because you, a mere man, claim to be **God**." (Jn 10:31-33, NIV)

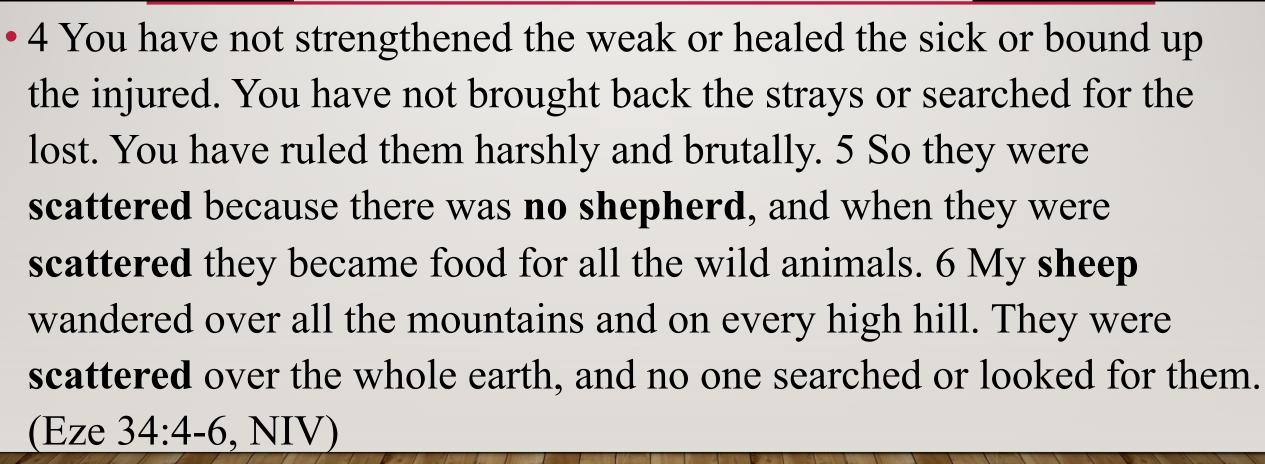


•I am the Shepherd – the **Good** One. The Shepherd – the **Good** One – lays down His life for the sheep. (Jn 10:11, AT)



• 1 The word of the LORD [YHWH] came to me: 2 "Son of man, prophesy against the shepherds of Israel; prophesy and say to them: 'This is what the Sovereign LORD [YHWH] says: Woe to you shepherds of Israel who only take care of yourselves! Should not shepherds take care of the flock? 3 You eat the curds, clothe yourselves with the wool and **slaughter** the choice animals, but you do not take care of the **flock**. (Eze 34:1-3, NIV)

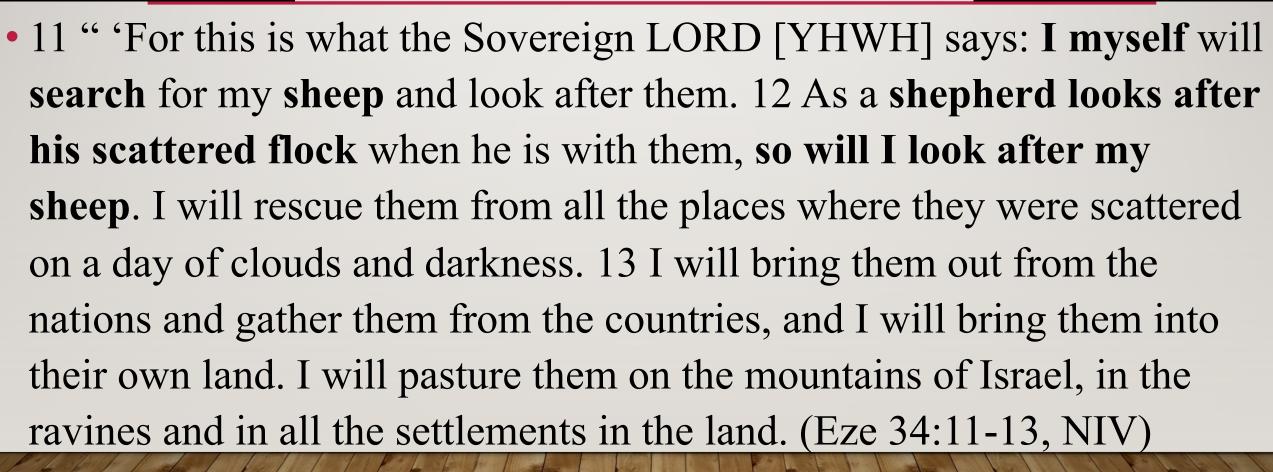




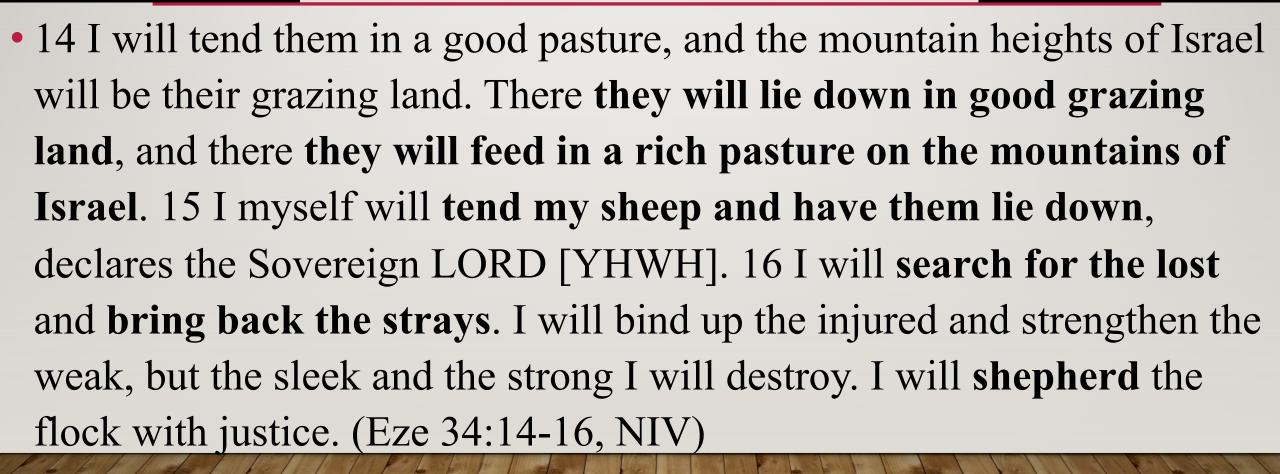


• 7 " 'Therefore, you shepherds, hear the word of the LORD [YHWH]: 8 As surely as I live, declares the Sovereign LORD [YHWH], because my flock lacks a shepherd and so has been plundered and has become food for all the wild animals, and because my shepherds did not search for my flock but cared for themselves rather than for my flock, 9 therefore, you shepherds, hear the word of the LORD [YHWH]: 10 This is what the Sovereign LORD [YHWH] says: I am against the shepherds and will hold them accountable for my **flock**. I will remove them from tending the **flock** so that the shepherds can no longer feed themselves. I will rescue my flock from their mouths, and it will no longer be food for them. (Eze 34:7-10, NIV)











- 22 I will save my flock, and they will no longer be plundered. I will judge between one sheep and another. 23 I will place over them one shepherd, my servant David, and he will tend them; he will tend them and be their shepherd. 24 I the LORD [YHWH] will be their God, and my servant David will be prince among them. I the LORD [YHWH] have spoken. (Eze 34:22-24, NIV)
- You are my **sheep**, the **sheep** of my **pasture**, and I am your God, declares the Sovereign LORD [YHWH].'" (Eze 34:31, NIV)



CONTEXT: SPIRITUAL BLINDNESS



- 35 Jesus heard that they threw him out [ἐκβάλλω | *ekballō*] and, when He found him, He said, "Do you believe in the Son of Man?"
- 36 That man answered and said, "And who is He, Lord? [Tell me] so that I may believe in Him."
- 37 Jesus said to Him, "Indeed, you have **seen** Him, and the One speaking with you is He."
- 38 Then he declared, "Lord, I believe!!" And he worshipped Him. (Jn 9:35-38, AT)



CONTEXT: SPIRITUAL BLINDNESS



- 39 Then, Jesus said, "For judgment [κρίμα | *krima*] I have come into this world, so that those who **don't see** may **see**, and those who **do see** may **become blind**."
- 40 Some of the Pharisees who were with Him heard these things. And they said to Him, "We aren't **blind**, too, are we?"
- 41 Jesus said to them, "If you were **blind**, you would not have sin. But now that you say, 'We **see'**, your sin remains." (Jn 9:39-41 AT)

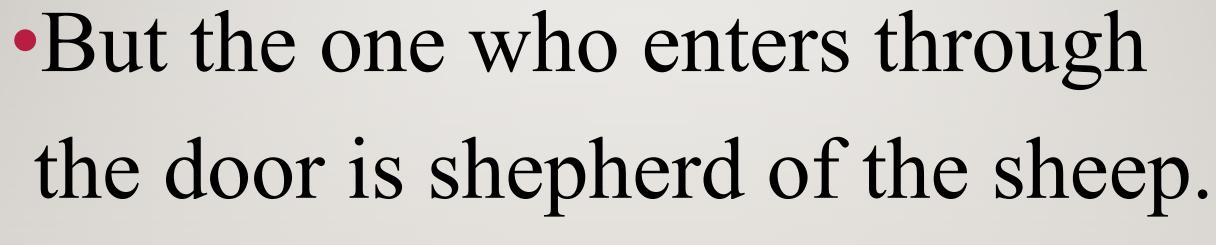


JOHN 10:1 AUTHORIZED ENTRY

•Amen, Amen, I say to you [Pharisees], the one who does not enter through the door to the sheepfold of the sheep but goes up from another place: that person is a thief and a bandit. (Jn 10:1, AT)



JOHN 10:2 AUTHORIZED ENTRY



(Jn 10:2, AT)



JOHN 10:3 SHEEP LISTEN TO THEIR SHEPHERD

• To him, the doorkeeper opens [the door], and the sheep listen to his voice, and he calls his own sheep by name and leads them out. (Jn 10:3, AT)



JOHN 10:4 SHEEP FOLLOW THEIR SHEPHERD



•When he sends out [$\epsilon\kappa\beta\delta\lambda\lambda\omega$ | *ekballō*] all of his [sheep], he travels in front of them, and the sheep follow him, because they have known his voice. (Jn 10:4, AT)



JOHN 10:5 STRANGER DANGER

•But a stranger they will never follow, but they flee from him, because they do not know the stranger(s)' voice. (Jn 10:5, AT)



JOHN 10:6 THE MASTER MISUNDERSTOOD

•This parable Jesus told them, but they did not understand anything that He was saying to them. (Jn 10:6, AT)



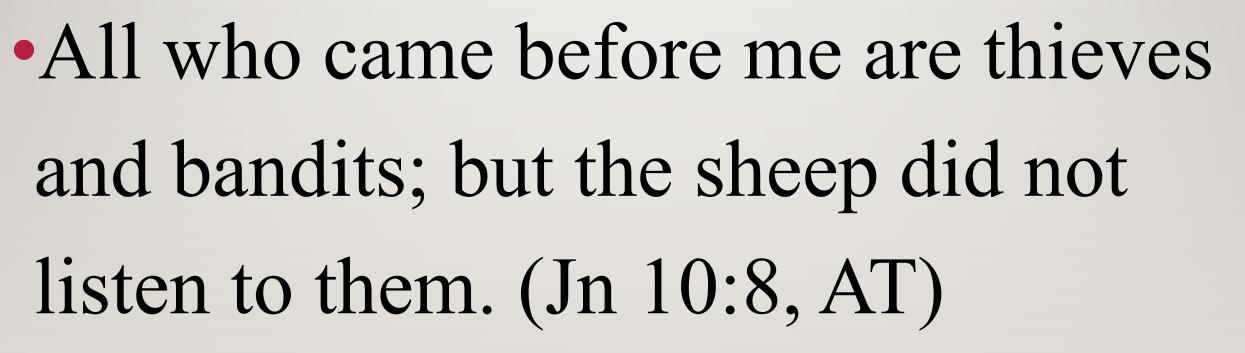
JOHN 10:7 JESUS THE DOOR



•Therefore, Jesus again said, "Amen, Amen, I say to you that **I am** the door for the sheep. (Jn 10:7, AT)



JOHN 10:8 PREVIOUS FAITHLESS PHONIES

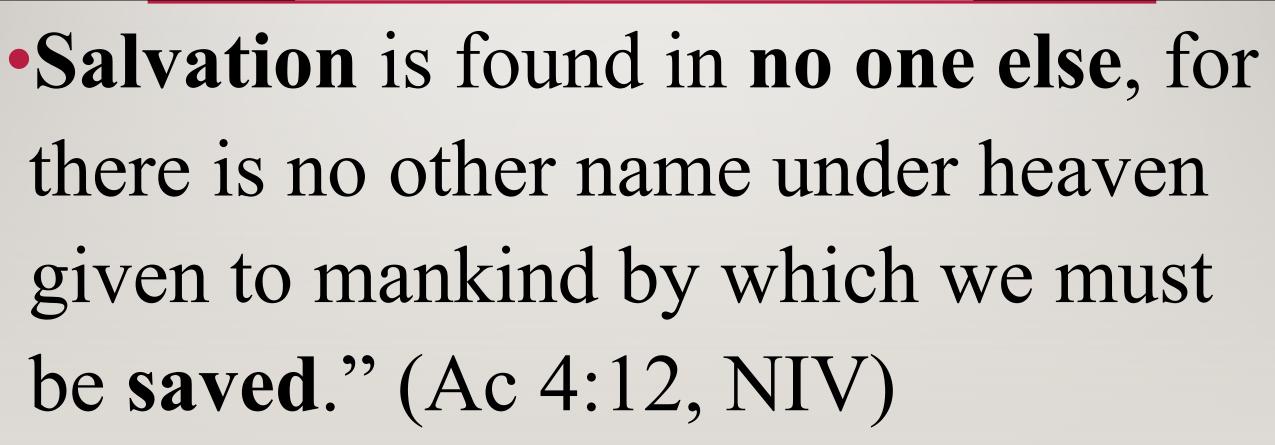




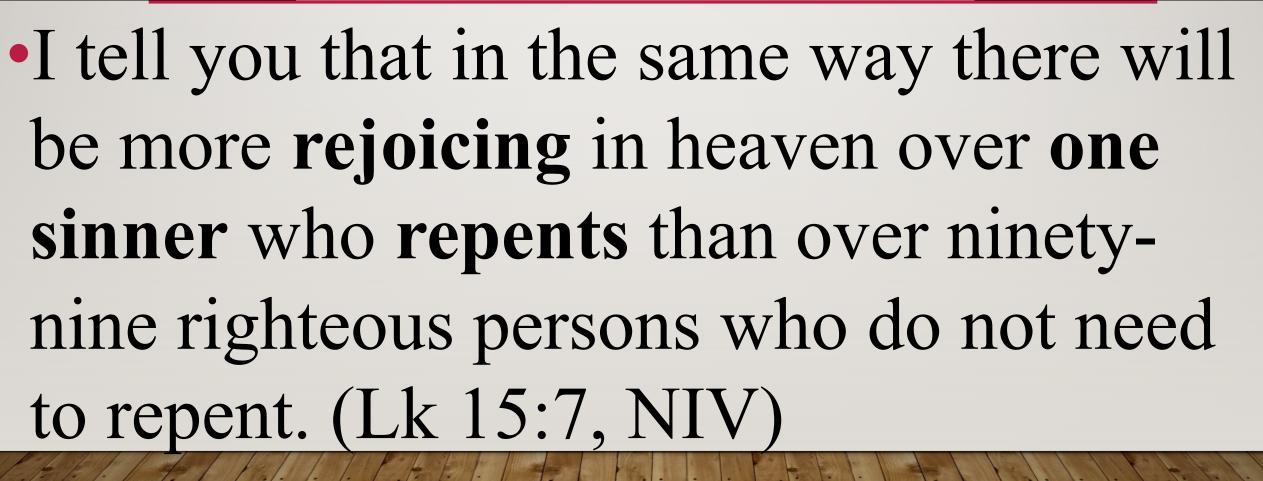


•I am the door. Through Me, if anyone comes in, they will be saved and come in and go out and find pasture. (Jn 10:9, AT)













•For the wages of sin is death, but the

gift of God is eternal life in Christ

Jesus our Lord. (Rom 6:23, NIV)





You will be blessed when you come in and blessed when you go out.

(Dt 28:6, NIV; cf. Dt 28:19; 2 Ki 19:27)





the LORD will watch over your coming and going both now and forevermore. (Ps 121:8, NIV)





the LORD [YHWH] will watch over your **coming** and **going** both now and forevermore.

(Ps 121:8, NIV)





•31 Then Jesus said to the Jews who had believed him, "If you remain in my word, truly you are my disciples. 32 Then you will know the truth, and the truth will set you free." (Jn 8:31-32, AT) •So if the Son sets you free, you will be free, indeed. (Jn 8:36, AT)



JOHN 10:10 SLAUGHTER VS. SALVATION



•The thief comes only to steal and slaughter and destroy [ἀπόλλυμι] apollymi]; I came so that they may have life and have it abundantly. (Jn 10:10, AT)



JOHN 10:10 SLAUGHTER VS. SALVATION



And this is the will of him who sent me, that I shall lose [ἀπόλλυμι | *apollymi*] none of all those he has given me, but raise them up at the last day (Jn 6:39, NIV; cf. Jn 17:12)



JOHN 10:10 SLAUGHTER VS. SALVATION



•For, in this way, God loved the world: that He gave the one-of-a-kind Son, so that everyone who is [continually] faithful to Him shall not **perish** [ἀπόλλυμι | *apollymi*] but have **eternal** life. (Jn 3:16, AT)