



### Mark 7:31-32 NIV

31 Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. 32 There some people brought to him a man who was deaf and could hardly talk, and they begged Jesus to place his hand on him





### Mark 7:33-35 NIV

33 After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue. 34 He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means "Be opened!"). 35 At this, the man's ears were opened, his tongue was loosened and he began to speak plainly.





## Mark 7:36-37 NIV

36 Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. 37 People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak."





#### Mark 7:31-32 AT

31 Then, He again came out of the region of Tyre and went through Sidon towards the Sea of Galilee in the middle of the region of the Decapolis. 32 And [some people] bring to Him [a man who was] deaf and could hardly speak [μογιλάλος | mogilalos], and they implore Him to lay His hands on him.





### Mark 3:7-8 NIV

7 Jesus withdrew with his disciples to the lake, and a large crowd from Galilee followed. 8 When they heard about all he was doing, many people came to him from Judea, Jerusalem, Idumea, and the regions across the Jordan and around Tyre and Sidon.





### Mark 5:18-20 NIV

18 As Jesus was getting into the boat, the man who had been demon-possessed begged to go with him. 19 Jesus did not let him, but said, "Go home to your own people and tell them how much the Lord has done for you, and how he has had mercy on you." 20 So the man went away and began to tell in the Decapolis how much Jesus had done for him. And all the people were amazed.





#### Isaiah 42:18-20 NIV

- 18 "Hear, you **deaf**; look, you **blind**, and **see**!
- 19 Who is **blind** but my servant, and **deaf** like the messenger I send?
  - Who is **blind** like the one in covenant with me, **blind** like the servant of the LORD [YHWH]?
- 20 You have seen many things, but you pay no attention; your ears are open, but you do not listen."





## Mark 8:17-18 NIV

17 Aware of their discussion, Jesus asked them: "Why are you talking about having no bread? Do you still not see or understand? Are your hearts hardened? 18 Do you have eyes but fail to see, and ears but fail to hear? And don't you remember?





# Mark 7:33 AT

Then He took him away from the crowd privately, put His fingers into [the man's] ears, and after spitting, touched his tongue.





### Mark 7:34 AT

Then, looking up to heaven, He groaned. And Jesus says to him, "Ephphatha!" (which means, "Be opened!").





## Mark 7:35 AT

And straight away, his hearing was opened, the bond of his tongue was loosened, and he began to speak rightly.





# Mark 7:36 AT

Then He commanded them to say nothing. But the more He would command them, the more zealously they would proclaim





# Mark 7:37 AT

And they were amazed beyond measure, saying, "He has done all things well! He even makes the deaf to hear and the mute to speak!"





# Exodus 4:11 NIV

The LORD [YHWH] said to him, "Who gave human beings their mouths? Who makes them deaf or mute? Who gives them sight or makes them blind? Is it not I, the LORD [YHWH]?





#### Isaiah 35:3-4 NIV

- 3 Strengthen the feeble hands, steady the knees that give way;
- 4 say to those with fearful hearts,
  - "Be strong, do not fear;
  - your God will come,
    - he will come with vengeance;
  - with divine retribution
    - he will come to save you."





#### Isaiah 35:5-6 NIV

- 5 Then will the eyes of the blind be opened and the ears of the deaf unstopped.
- 6 Then will the lame leap like a deer, and the mute [LXX: μογιλάλος] tongue shout for joy. Water will gush forth in the wilderness
  - and streams in the desert.





#### Isaiah 35:1-2 NIV

1 The desert and the parched land will be glad; the wilderness will rejoice and blossom.

Like the crocus, 2 it will burst into bloom; it will rejoice greatly and shout for joy.

The **glory of Lebanon** will be given to it, the splendor of Carmel and Sharon; they will see the **glory** of the **LORD**, the **splendor** of our **God**. (Is 35:1-2, NIV)