



## Mark 10:35-40 NIV

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35 Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.”

36 “What do you want me to do for you?” he asked.

37 They replied, “Let one of us sit at your right and the other at your left in your glory.”

38 “You don’t know what you are asking,” Jesus said. “Can you drink the cup I drink or be baptized with the baptism I am baptized with?”

39 “We can,” they answered.

Jesus said to them, “You will drink the cup I drink and be baptized with the baptism I am baptized with, 40 but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.”



## Mark 10:41-45 NIV

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41 When the ten heard about this, they became indignant with James and John. 42 Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. 43 Not so with you. Instead, whoever wants to become great among you must be your servant, 44 and whoever wants to be first must be slave of all. 45 For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”



## Mark 9:33-35 NIV

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33 They came to Capernaum. When he was in the house, he asked them, “What were you arguing about on the road?” 34 But they kept quiet because on the way they had argued about who was the **greatest**.

35 Sitting down, Jesus called the Twelve and said, “Anyone who wants to be **first** must be the very **last**, and the **servant** of all.”



## Mark 10:35 AT

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Then James and John, the sons of Zebedee, approach Him saying to Him, "Teacher, we want You to do for us whatever we ask of You."



## Mark 10:36 AT

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Then He said to them, "What do you want me to do for you?"



## Mark 10:37 AT

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And they said to Him, "Grant it to us that one of us will sit on your right and one of us will sit on your left in your glory."



## Mark 8:38 NIV

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If anyone is ashamed of me and my words in this adulterous and sinful generation, the **Son of Man** will be ashamed of them when he comes in his Father's **glory** with the holy angels.”



## Mark 10:32-34 NIV

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32 They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. 33 “We are going up to Jerusalem,” he said, “and the **Son of Man** will be delivered over to the chief priests and the teachers of the law. They will **condemn him to death** and will hand him over to the Gentiles, 34 who will **mock** him and **spit** on him, **flog** him and **kill** him. **Three days later he will rise.**”





## Mark 10:38 AT

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Then Jesus said to them, "You don't know what you're asking for. Are you able to drink the cup that I drink or to be baptized with the baptism with which I am baptized?"



## Jeremiah 25:15 NIV

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This is what the LORD, the God of Israel, said to me: “Take from my hand this **cup filled with the wine of my wrath** and make all the nations to whom I send you drink it.



## Jeremiah 25:15 NIV

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This is what the LORD, the God of Israel, said to me: “Take from my hand this **cup filled with the wine of my wrath** and make all the nations to whom I send you drink it.



## Mark 14:36 NIV

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“Abba, Father,” he said, “everything is possible for you. Take this **cup** from me. Yet not what I will, but what you will.”



## 2 Samuel 22:5 NIV

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**The waves of death** swirled about me;  
**the torrents of destruction** overwhelmed me.



## Mark 10:39 AT

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Then they said to Him, "We are able." Then Jesus said to them, "The cup that I drink you will drink, and the baptism with which I am baptized, you will be baptized."



## Mark 10:40 AT

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But to sit on My right or left is not Mine to grant. Rather, [sitting on My right and left] is for those for whom it has been prepared.



## Mark 10:41 AT

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And when the ten heard, they began to get angry at James and John.





## Mark 10:42 AT

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Then after He summoned them, Jesus says to them, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their great ones exercise authority over them."



## Mark 10:43-44 AT

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43 But it is not this way with you. Rather, whoever wants to become great among you must be your servant 44 and whoever wants to be first among you must be slave of all.



## Mark 10:45 AT

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For even the Son of Man did not come to be served, but to serve, and to give His life – a ransom for many.



## Daniel 7:13-14 NIV

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13 “In my vision at night I looked, and there before me was one like a **son of man, coming with the clouds of heaven**. He approached the Ancient of Days and was led into his presence. 14 He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an **everlasting dominion** that will not pass away, and his **kingdom** is one that will **never be destroyed**.



## Mark 14:60-64 NIV

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60 Then the high priest stood up before them and asked Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?” 61 But Jesus remained silent and gave no answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?”

62 “**I am,**” said Jesus. “And you will see the **Son of Man** sitting at the **right hand** of the Mighty One and **coming on the clouds of heaven.**”

63 The high priest tore his clothes. “Why do we need any more witnesses?” he asked. 64 “You have heard the **blasphemy**. What do you think?”

They all condemned him as **worthy of death.**



## 1 Timothy 2:5-6 NIV

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5 For there is one God and one mediator between God and mankind, the man Christ Jesus, 6 who gave himself as a **ransom** for **all people**. This has now been witnessed to at the proper time.



## 1 John 2:2 NIV

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He is the atoning sacrifice for our sins, and not only for **ours** but **also** for the **sins of the whole world.**



## Isaiah 53:4-5 NIV

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- 4 Surely he took up **our pain**  
and bore **our suffering**,  
yet we considered him punished by God,  
stricken by him, and afflicted.
- 5 But he was pierced **for our transgressions**,  
he was crushed **for our iniquities**;  
the punishment that brought us peace was on him,  
and by **his wounds we are healed**.





## Isaiah 53:6-7 NIV

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- 6 We all, like sheep, have gone astray,  
each of us has turned to our own way;  
and the LORD has laid **on him**  
the iniquity of us all.
- 7 He was oppressed and afflicted,  
yet he did not open his mouth;  
he was led like a lamb to the slaughter,  
and as a sheep before its shearers is silent,  
so he did not open his mouth.



## Isaiah 53:8-9 NIV

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8 By oppression and judgment he was taken away.

Yet who of his generation protested?

For he was **cut off from the land of the living;**

**for the transgression of my people he was punished.**

9 He was assigned a grave with the wicked,

and with the rich in his death,

though he had done no violence,

nor was any deceit in his mouth.



## Isaiah 53:10-11 NIV

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- 10 Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his **life an offering for sin**, he will **see his offspring** and **prolong his days**, and the will of the LORD will prosper in his hand.
- 11 **After** he has suffered, he will **see the light of life** and be satisfied; by his knowledge my righteous servant will **justify many**, and he will **bear their iniquities**.



## Isaiah 53:12 NIV

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12 Therefore I will give him a portion among the great,  
and he will divide the spoils with the strong,  
because he **poured out his life unto death,**  
and was numbered with the transgressors.  
For he **bore the sin of many,**  
and made **intercession for the transgressors.**