



HE IS ALIVE; ARE YOU AFRAID?

MARK 16:1-8 BIBLE STUDY 3.31.21

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CONTEXT THE DEATH OF CHRIST

33 At noon, darkness came over the whole land until three in the afternoon. 34 And at three in the afternoon Jesus cried out in a loud voice, “*Eloi, Eloi, lema sabachthani?*” (which means “My God, my God, why have you forsaken me?”).

35 When some of those standing near heard this, they said, “Listen, he’s calling **Elijah.**”

36 Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let’s see if **Elijah** comes to take him down,” he said.

37 With a loud cry, Jesus breathed his last. (Mk 15:33-37, NIV)





CONTEXT NO TWIST ENDING



- He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must **be killed** and **after three days rise again.** (Mk 8:31, NIV)
 - 30 They left that place and passed through Galilee. Jesus did not want anyone to know where they were, 31 because he was teaching his disciples. He said to them, “The Son of Man is going to be delivered into the hands of men. They will **kill him**, and **after three days he will rise.**” (Mk 9:30-31, NIV)
 - 32 They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. 33 “We are going up to Jerusalem,” he said, “and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles, 34 who will mock him and spit on him, flog him and **kill him. Three days later he will rise.**” (Mk 10:32-34, NIV)
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CONTEXT

PSALM 22 (NIV)

1 My God, my God, why have you forsaken me?

Why are you so far from saving me,
so far from my cries of anguish?

**2 My God, I cry out by day, but you do not answer,
by night, but I find no rest.**

**3 Yet you are enthroned as the Holy One;
you are the one Israel praises.**

**4 In you our ancestors put their trust;
they trusted and you delivered them.**

**5 To you they cried out and were saved;
in you they trusted and were not put to shame.**

**6 But I am a worm and not a man,
scorned by everyone, despised by the people.**

**7 All who see me mock me;
they hurl insults, shaking their heads.**

**8 “He trusts in the LORD,” they say,
“let the LORD rescue him.**

Let him deliver him,
since he delights in him.”

**9 Yet you brought me out of the womb;
you made me trust in you, even at my mother’s breast.**

**10 From birth I was cast on you;
from my mother’s womb you have been my God.**

**11 Do not be far from me,
for trouble is near
and there is no one to help.**



CONTEXT

PSALM 22 (NIV)

12 Many bulls surround me;
strong bulls of Bashan encircle me.
13 Roaring lions that tear their prey
open their mouths wide against me.
14 I am poured out like water,
and all my bones are out of joint.
My heart has turned to wax;
it has melted within me.
15 **My mouth is dried up like a potsherd,**
and my tongue sticks to the roof of my mouth;
you lay me in the dust of death.

16 **Dogs surround me,**
a pack of villains encircles me;
they pierce my hands and my feet.
17 **All my bones are on display;**
people stare and gloat over me.
18 **They divide my clothes among them**
and cast lots for my garment.
19 But you, LORD, do not be far from me.
You are my strength; come quickly to help me.
20 Deliver me from the sword,
my precious life from the power of the dogs.
21 Rescue me from the mouth of the lions;
save me from the horns of the wild oxen.





CONTEXT

PSALM 22 (NIV)

22 I will declare your name to my people;
in the assembly I will praise you.

23 You who fear the LORD, praise him!
All you descendants of Jacob, honor him!
Revere him, all you descendants of Israel!

24 **For he has not despised or scorned
the suffering of the afflicted one;
he has not hidden his face from him
but has listened to his cry for help.**

25 From you comes the theme of my praise in the great assembly;
before those who fear you I will fulfill my vows.

26 The poor will eat and be satisfied;
those who seek the LORD will praise him—
may your hearts live forever!

27 All the ends of the earth
will remember and turn to the LORD,
and all the families of the nations
will bow down before him,

28 for dominion belongs to the LORD
and he rules over the nations.

29 All the rich of the earth will feast and worship;
all who go down to the dust will kneel before him—
those who cannot keep themselves alive.

30 Posterity will serve him;
future generations will be told about the Lord.

31 They will proclaim his righteousness,
declaring to a people yet unborn:
He has done it!





CONTEXT THE DEATH OF CHRIST

- 38 The curtain of the temple was **torn** in two from top to bottom. 39 And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the **Son of God!**” (Mk 15:38-39, NIV)
 - 40 Some women were watching from a distance. Among them were **Mary Magdalene, Mary the mother of James** the younger and of Joseph, and **Salome**. 41 In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there. (Mk 15:40-42, NIV)
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CONTEXT THE BURIAL OF CHRIST

42 It was Preparation Day (that is, the day before the Sabbath). So as evening approached,
43 Joseph of Arimathea, a prominent member of the Council, who was himself waiting for
the kingdom of God, went boldly to Pilate and asked for Jesus' body. 44 Pilate was
surprised to hear that he was already dead. Summoning the centurion, he asked him if
Jesus had already died. 45 When he learned from the centurion that it was so, he gave the
body to Joseph. 46 So Joseph bought some linen cloth, took down the body, wrapped it in
the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the
entrance of the tomb. 47 **Mary Magdalene and Mary the mother of Joseph** saw where
he was laid. (Mk 15:42-47, NIV)





MARK 16:1
ANOINTING

- Then, when the Sabbath had passed, Mary [the] Magdalene, Mary the mother of James, and Salome bought spices so that they could go and anoint Him. (Mk 16:1, AT)



MARK 16:2-3
ROCKY WRINKLE
IN THE PLAN



- 2 And very early on the first day after the Sabbath, when the sun had risen, they come to the tomb. 3 And they were asking each other, "Who will roll away the stone outside the entrance of the tomb for us?" (Mk 16:2-3, AT)
- 39 He [Joseph of Arimathea] was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a **mixture of myrrh and aloes**, about **seventy-five pounds**. 40 Taking Jesus' body, the two of them wrapped it, **with the spices**, in strips of linen. This was in accordance with Jewish burial customs. (Jn 19:39-40, NIV)



MARK 16:4-5
ANGELIC APPEARANCE



- 4 And when they looked up, they observe that the stone, which was extremely large, had been rolled away. 5 And when they went into the tomb, they saw a young man dressed in a white robe sitting on the right side – and they were alarmed. (Mk 16:4-5, AT)



MARK 16:6-7
GO TELL PETER
AND 'NEM



- 6 But he says to them, "Don't be alarmed. You are looking for Jesus the Nazarene, the One who has been crucified. He has been raised! He is not here! Here is the place where they laid Him. 7 But go, tell His disciples and [including] Peter, "He is going ahead of you into Galilee. There, you will see Him, just as He told you." (Mk 16:6-7, AT)





MARK 16:6-7
GO TELL PETER
AND 'NEM



27 “You will all fall away,” Jesus told them, “for it is written:

“ ‘I will strike the shepherd,

and the sheep will be scattered.’ [Zech 13:7]

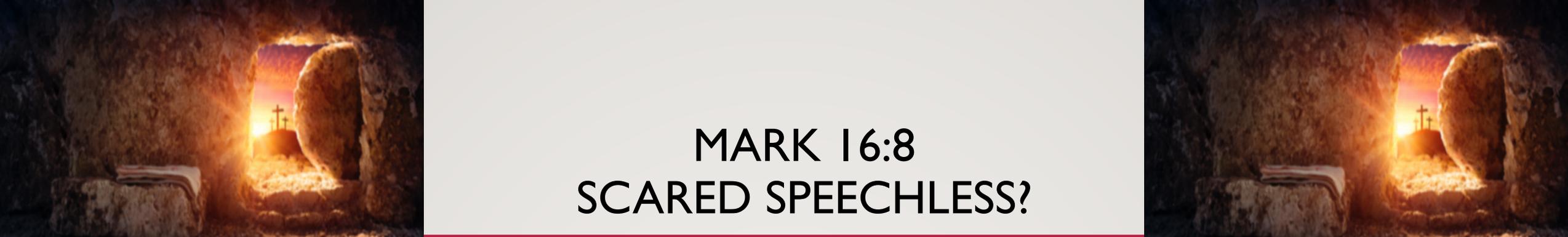
28 But **after I have risen, I will go ahead of you into Galilee.**”

29 Peter declared, “Even if all fall away, I will not.”

30 “Truly I tell you,” Jesus answered, “today—yes, tonight—before the rooster crows twice you yourself will disown me three times.”

31 But Peter insisted **emphatically**, “Even if I have to die with you, I will never disown you.” And all the others said the same. (Mk 14:27-31, NIV; cf. Mk 14:66-72)

- Then **everyone** deserted him and fled (Mk 14:50, NIV)
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MARK 16:8
SCARED SPEECHLESS?

- And they went out and fled from the tomb, because trembling and astonishment seized them. And they told nothing to no one – because they were afraid. (Mk 16:8, AT)
- 8 So the women hurried away from the tomb, **afraid yet filled with joy**, and **ran to tell his disciples**. 9 Suddenly Jesus met them. “Greetings,” he said. They came to him, clasped his feet and worshiped him. 10 Then Jesus said to them, “Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me.” (Mt 28:8-10, NIV)



MARK 16:8
SCARED SPEECHLESS?

- 9 When they came back from the tomb, **they told all these things to the Eleven** and to all the others. 10 It was **Mary Magdalene, Joanna, Mary the mother of James, and the others with them** who told this to the apostles. 11 But they did not believe the women, because their words seemed to them like nonsense. 12 Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened. (Lk 24:9-12, NIV; cf. Jn 20:1-8)



MARK 16:8
DON'T RUN YO' MOUTH!



- 44 “See that **you don’t tell this to anyone**. But go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them.” 45 **Instead** he went out and began to **talk freely, spreading the news**. As a result, Jesus could no longer enter a town openly but stayed outside in lonely places. Yet the people still came to him from everywhere. (Mk 1:44-45, NIV)



MARK 16:8
GO RUN YO' MOUTH!



- [The] beginning of the Gospel of Jesus Christ [(Messiah)], Son of God (Mk 1:1, AT)
- For even the Son of Man did not come to be served, but to serve, and to **give his life as a ransom** for many.” (Mk 10:45, NIV)
- “This is **my blood of the covenant**, which is poured out for many,” he said to them. (Mk 14:24, NIV).