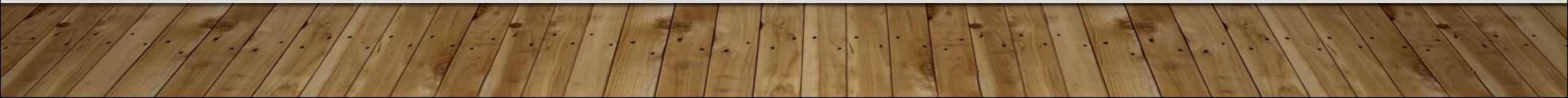
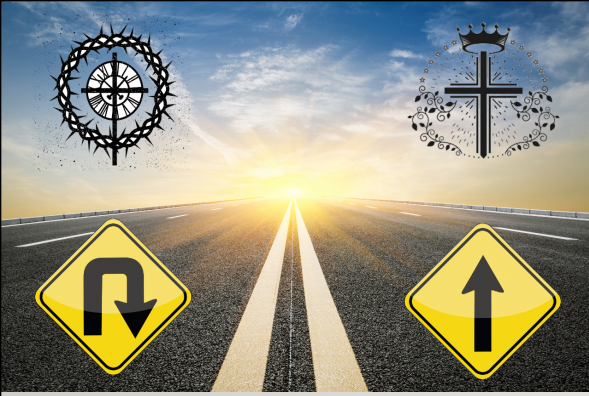


THE KING HAS COME; COME TO THE KING

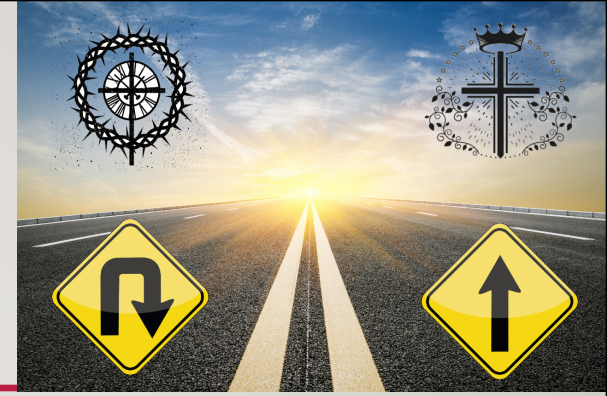
MARK 1:14-15 BIBLE STUDY

DANNY SCOTTON, JR.

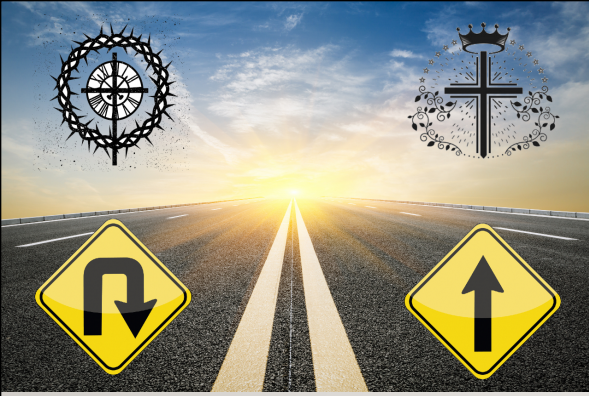




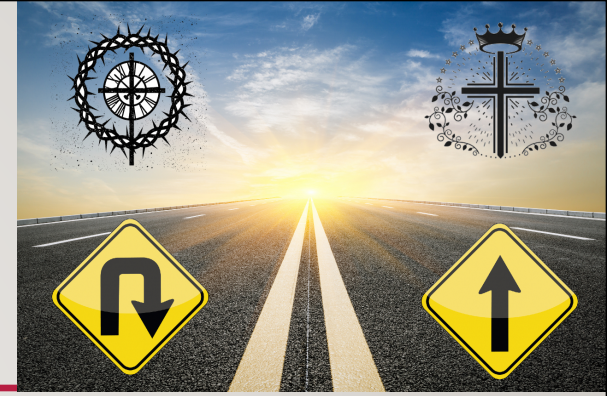
CONTEXT JESUS BAPTIZED?



- And it came to pass, in those days, that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. (Mk 1:9, AT)
- I baptized you in **water**, but **He** will baptize you with the **Holy Spirit** (Mk 1:8, AT)
- John the Baptizer appeared in the wilderness, proclaiming a **repentance**-baptism for **forgiveness** of **sins**. (Mk 1:4, AT)
- “You don’t know what you are asking,” Jesus said. “Can you drink the **cup** I drink or be **baptized** with the **baptism** I am **baptized** with?” (Mk 10:38, NIV; cf. Rom 6:3-4; Lk 12:50; Ps 69:2, 14-15)
- “Abba, Father,” he said, “everything is possible for you. Take this **cup** from me. Yet not what I will, but what you will. (Mk 14:36, NIV; cf. Mk 14:23-24)
- This is what the LORD, the God of Israel, said to me: “Take from my hand this **cup** filled with the wine of my **wrath** and make all the nations to whom I send you drink it. (Jer 25:15, NIV; cf. Ps 75:8; Is 51:17-23; Jer 25:15-29, 49:12; Lam 4:21; Zec 12:2)



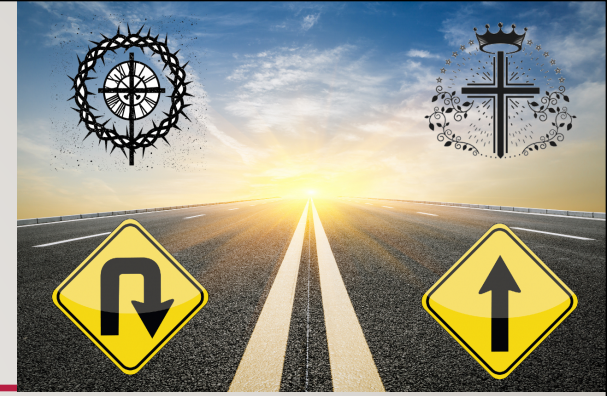
CONTEXT SUPERNATURAL SPLIT(S)



- And straight away, after ascending up out of the water, He saw the heavens being torn [σχίζω | *schizō*] open and the Spirit descending like a dove into Him. (Mk 1:10, AT)
- O that you would **tear open the heavens** and **come down**, so that the mountains would quake at your **presence**— (Is 64:1, NRSV)
- 38 The curtain of the temple was **torn** [*schizō*] in two from top to bottom. 39 And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the **Son of God!**” (Mk 15:38-39, NIV)



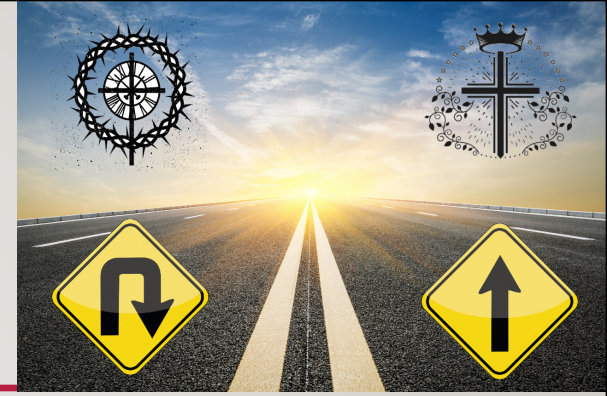
CONTEXT SUPERNATURAL SPIRIT



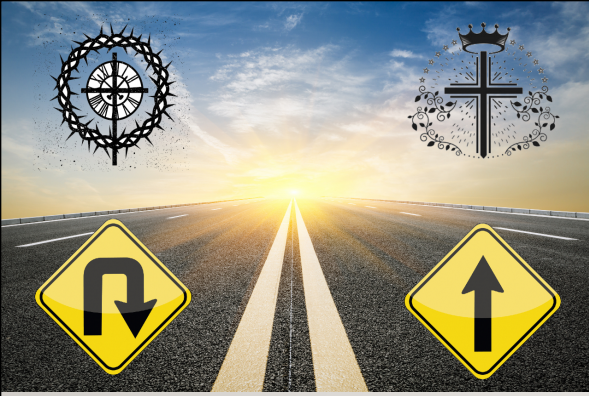
- 1 A shoot will come up from the stump of **Jesse** [the father of King David]; from his roots a Branch will bear fruit. 2 **The Spirit of the LORD will rest on him**—the **Spirit** of wisdom and of understanding, the **Spirit** of counsel and of might, the **Spirit** of the knowledge and fear of the LORD (Is 11:1-2, NIV)
- The **Spirit** of the LORD God is on me, because The LORD has anointed me to **proclaim good news** to the humbled. He sent me to bind up the brokenhearted, to proclaim liberty for the captives, and the release from darkness of the imprisoned (Is 61:1, AT)



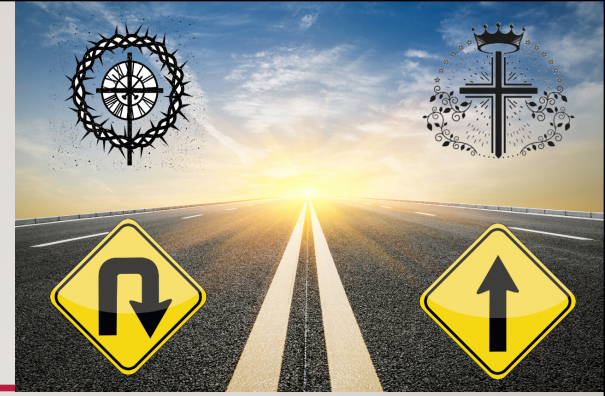
CONTEXT SON OF GOD, MESSIANIC KING



- And a voice came from the heavens: “**You are my Son**, the Beloved [Gk. *agapētos*]. In you I am well pleased.” (Mk 1:11, AT).
- 1 Why do the nations conspire and the peoples plot in vain? 2 The **kings** of the earth rise up and the **rulers** band together against the LORD and against his **anointed**, saying, 3 “Let us break their chains and throw off their shackles.” 4 The One enthroned in heaven laughs; the LORD scoffs at them. 5 He rebukes them in his anger and terrifies them in his wrath, saying, 6 “I have installed **my king** on Zion, my holy mountain.” (Ps 2:1-6, NIV)
- I will proclaim the LORD’s decree: He said to me, “**You are my son**; today I have become your father. (Ps 2:7, NIV; cf. Mk 15:2, 9, 18, 32; 15 cf. Mk 15:12, 26)



CONTEXT THE BELOVED

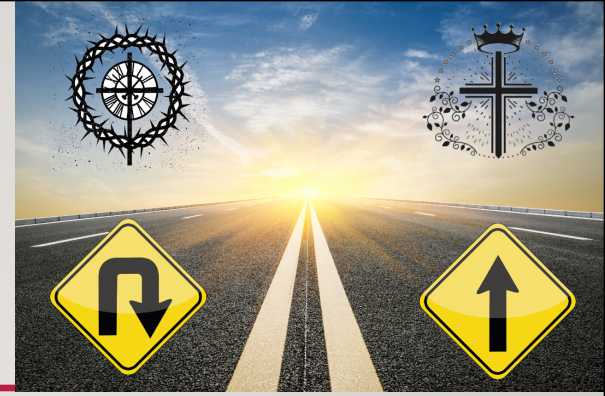


- And a voice came from the heavens: “You are my Son, **the Beloved** [Gk. *agapētos*]. In you I am well pleased.” (Mk 1:11, AT).
- Then God said, “Take your son, your only son, whom you **love** [*agapētos*, LXX] —Isaac—and go to the region of Moriah. **Sacrifice** him there as a burnt offering on a mountain I will show you.” (Gen 22:2, NIV)
- “Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your **only** [*agapētos*, LXX] son (Gen 22:12, NIV; cf. Gen 22:16; Mk 9:7, 12:6)

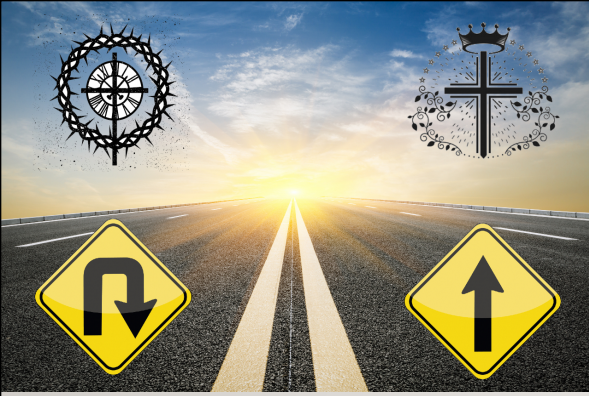


CONTEXT

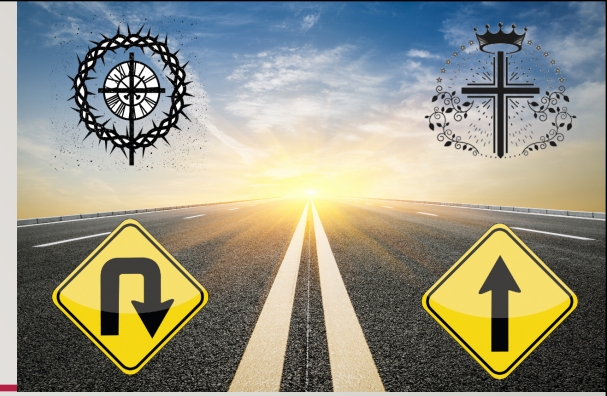
THE (SUFFERING) SERVANT IN WHOM GOD DELIGHTS



- And a voice came from the heavens: “You are my Son, the Beloved [Gk. *agapētos*]. **In you I am well pleased.**” (Mk 1:11, AT).
- “Here is my **servant**, whom I uphold, my chosen one **in whom I delight**; I will put my **Spirit on him**, and he will bring justice to the nations. (Is 42:1, NIV)
- But he was **pierced** for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed (Is 53:5, NIV)



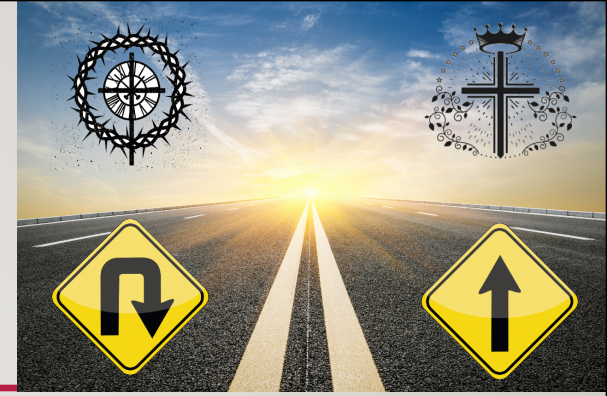
MARK 1:14 HANDLED OVER



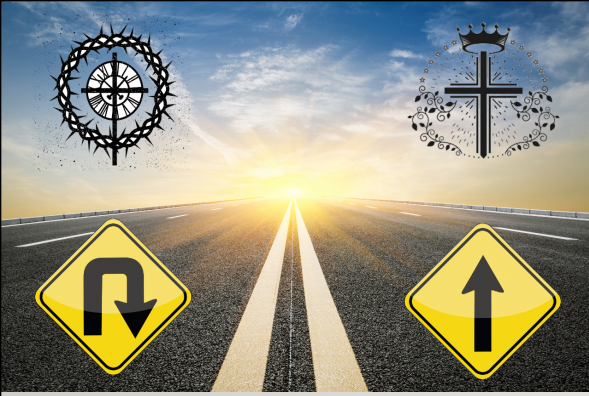
- Now after John was **handed over** [to be arrested], Jesus went into Galilee proclaiming the Gospel of God (Mk 1:14, AT)
- 17 For Herod himself had given orders to have John arrested, and he had him **bound** and **put in prison**. He did this because of **Herodias**, his **brother Philip's wife**, whom he had **married**. 18 For John had been saying to Herod, "It is not lawful for you to have your brother's wife."
(Mk 6:17-18; cf. Lev 18:16; 20:21)



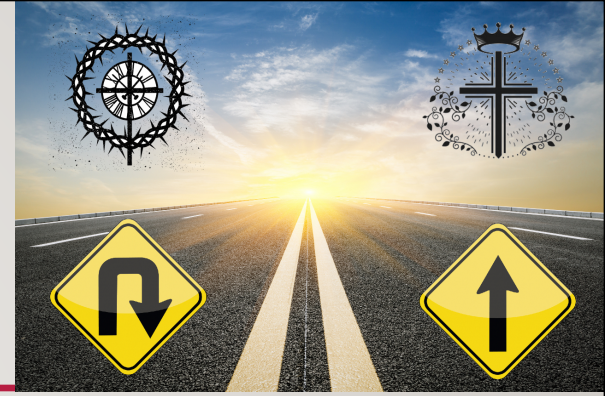
MARK 1:14 HANDLED OVER



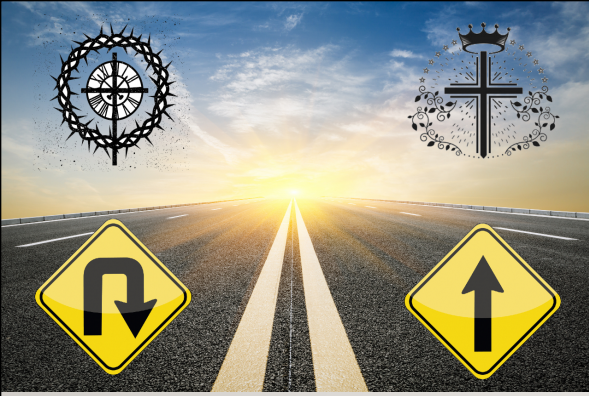
- Now after John was **handed over** [*paradidōmi*] [to be arrested], Jesus went into Galilee proclaiming the Gospel of God (Mk 1:14, AT)
- 31 ... He said to them, “The Son of Man is going to be **delivered** [*paradidōmi*] into the hands of men. They will kill him, and after three days he will rise (Mk 9:31b, NIV; cf. Mk 3:19; 10:33, 14:10, 11,21, 41, 42, 44, 15:1, 15;12 cf. Mk 13:9-12; Rom 4:25; 8:32; 1 Cor 11:23)
- Then Judas Iscariot, one of the Twelve, went to the chief priests to **betray** [*paradidōmi*] Jesus to them (Mk 14:10, NIV)



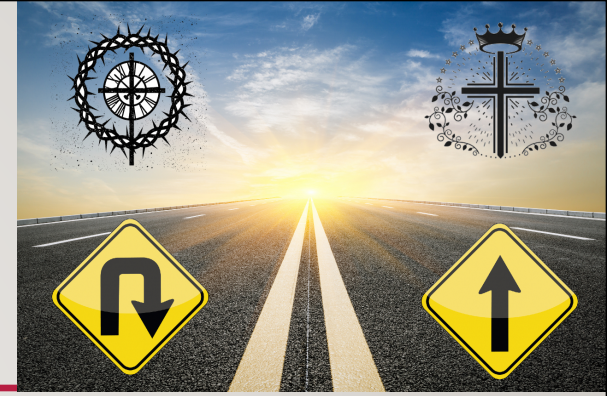
MARK 1:15 WHAT TIME IS IT?



- and saying: “The [appointed] time has been fulfilled and the Kingdom of God has come near. Repent and believe in the Gospel!” (Mk 1:15, AT)
- “The **Law and the Prophets** were proclaimed **until John**. Since that time, the **good news** of the **kingdom of God** is being preached... (Lk 16:16a, NIV)
- “I will send my messenger, who will **prepare the way before me**. Then suddenly the **Lord** you are seeking **will come** to his temple; the messenger of the covenant, whom you desire, will come,” says the LORD Almighty. (Mal 3:1, NIV cf. Mal 4:5)
- 13 For all the **Prophets and the Law** prophesied **until John**. 14 And if you are willing to accept it, **he is the Elijah** who was to come. (Mt 11:13-14, NIV)



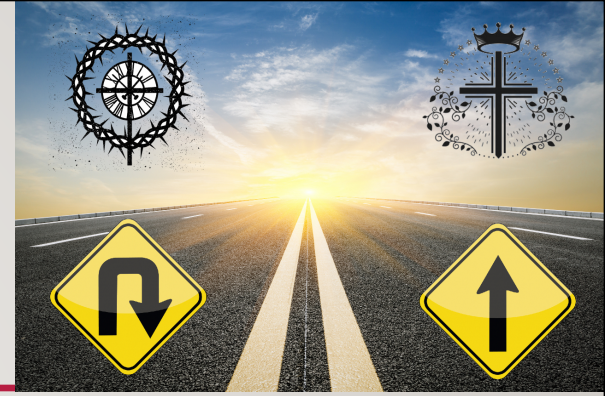
MARK 1:15 GOD REIGNS ALREADY



- “But when you saw that Nahash king of the Ammonites was moving against you, you said to me, ‘No, we want a **king** to rule over us’—even though the LORD your God was **your king** (1 Sam 12:12, NIV)
- Who should not fear you, **King of the nations**? This is your due. Among all the wise leaders of the nations and in all their kingdoms, there is no one like you. (Jer 10:7, NIV)
- For God is the **King of all the earth**; sing to him a psalm of praise. (Ps 47:7, NIV; cf. Is 41:21, 43:15; Mal 1:14-15 cf. Ex 15:18; Ps 5:2; Ps 29:10, 97:1, 99:1, 103:19)



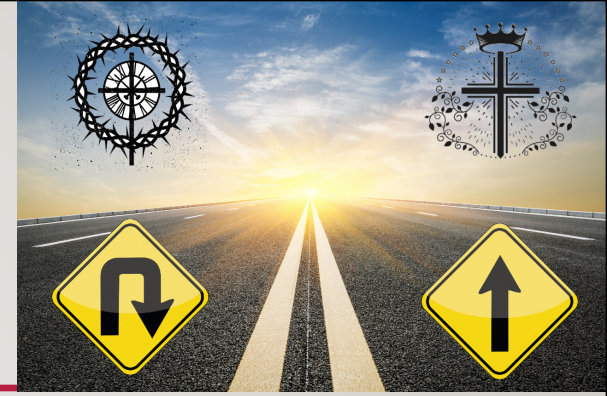
MARK 1:15 GOD WILL YET REIGN



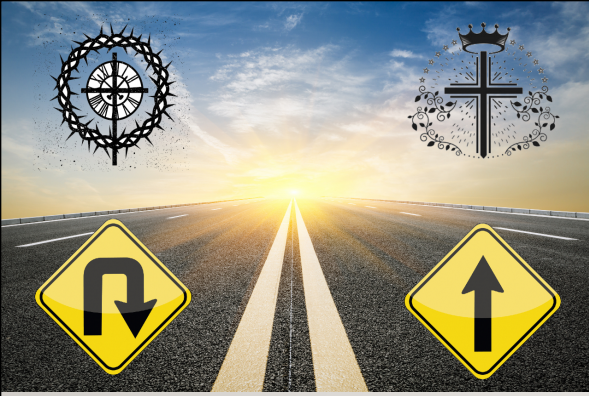
- The LORD will be **king** over the whole earth. On that day there will be one LORD, and his name the only name. (Zec 14:9, NIV)
- They will neither harm nor destroy on all my holy mountain, for the **earth** will be **filled with the knowledge of the LORD** as the waters cover the sea. (Is 11:9, NIV)
- “22 Turn to me and be saved, all you **ends of the earth**; for I am God, and there is no other. 23 By myself I have sworn, my mouth has uttered in all integrity a word that will not be revoked: Before me **every knee will bow**; by me **every tongue will swear**. 24 They will say of me, ‘In the LORD alone are deliverance and strength.’ ” **All** who have raged against him will come to him and be put to shame. (Is 45:22-24, NIV; cf. Php 2:9-11; Rom 14:11; Dn 7:13-14, 22, 27, 29; cf. Mk 8:38, 14:61-62)



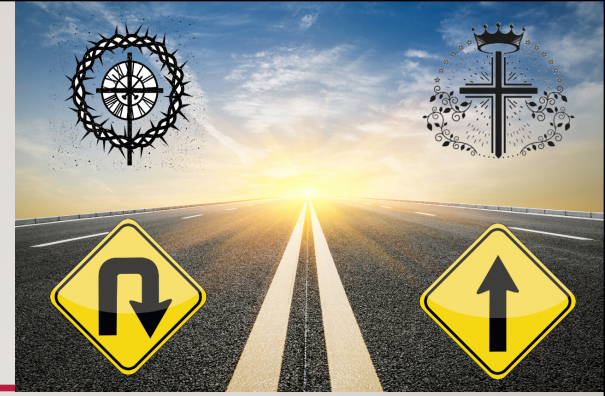
MARK 1:15 GOD WILL YET REIGN



- 6 For to us a child is born, to us a son is given, and the **government will be on his shoulders**. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the greatness of his **government** and peace there will be no end. He will **reign on David's throne and over his kingdom**, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the LORD Almighty will accomplish this. (Is 9:6-7, NIV)
- your kingdom **come**, your will be done, on earth as it is in heaven (Mt 6:10, NIV)



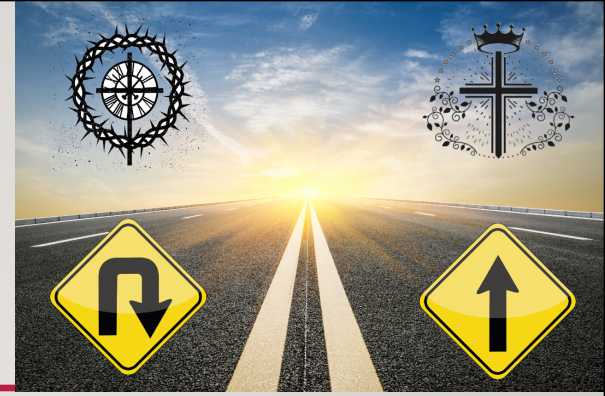
MARK 1:15 REIGN OR REALM?



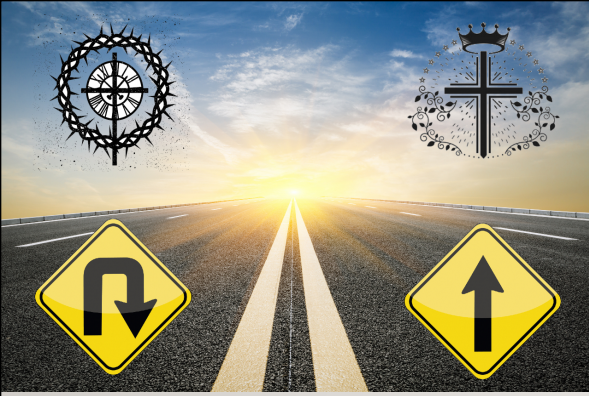
- And if your eye causes you to stumble, pluck it out. It is better for you to **enter** the kingdom of God with one eye than to have two eyes and be thrown into hell, (Mk 9:47, NIV)
- Truly I tell you, anyone who will not **receive** the kingdom of God like a little child will never **enter** it. (Mk 10:15, NIV; cf. Col 1:12; Jas 2:5; Rev 21:7-8; Jn 3:5, etc.)



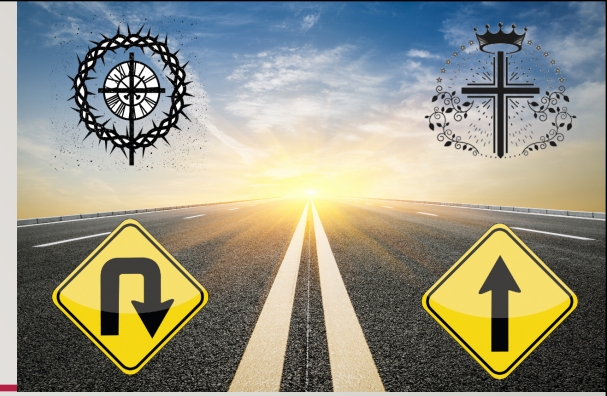
MARK 1:15 DIVINE NEARNESS



- My righteousness **draws near** [*engizō*] speedily, my salvation is **on the way**, and my arm **will** bring justice to the nations. The islands **will** look to me and wait in hope for my arm. (Is 51:5, NIV)
- This is what the LORD says: “Maintain justice and do what is right, for my salvation is close **at hand** [*engizō*] and my righteousness will **soon** be revealed. (Is 56:1, NIV)
- What other nation is so great as to have their gods **near** [*engizō*] them the way the LORD our God is near us whenever we pray to him? (Dt. 4:7, NIV)
- 23 “Am I only a God **nearby** [*engizō*],” declares the LORD, “and not a God far away? 24 Who can hide in secret places so that I cannot see them?” declares the LORD. “Do not I fill heaven and earth?” declares the LORD. (Jer 23:23-24, NIV)
- The end of all things is **near** [*engizō*]. Therefore be alert and of sober mind so that you may pray. (1 Pe 4:7, NIV cf. Rom 13:12; Jas 5:8; Lk 21:8, 20)



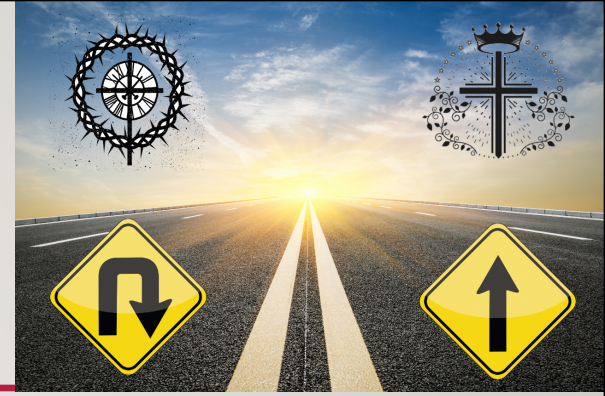
MARK 1:15
INDICATIVE PRECEDES
THE IMPERATIVE



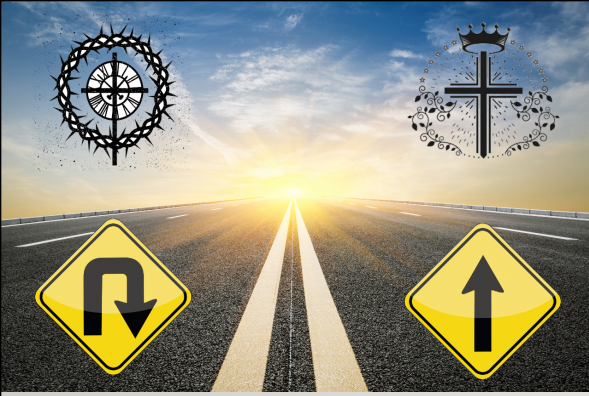
- and saying: “[1] **The [appointed] time has been fulfilled** and the [2] **Kingdom of God has come near.** [1] **Repent** and [2] **believe** in the Gospel!” (Mk 1:15, AT)
- “I am the LORD your God, who brought you out of Egypt, out of the land of slavery” (Ex 20:2, NIV).



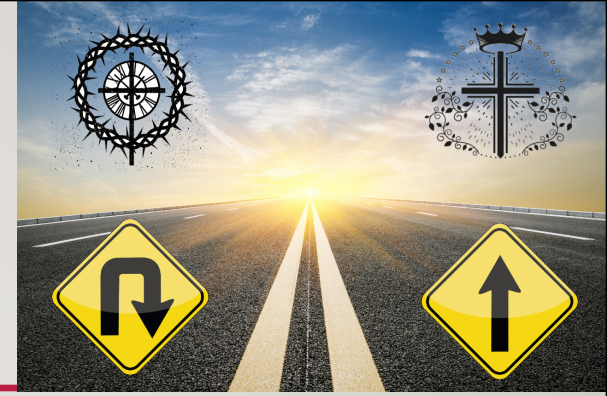
MARK 1:15 REPENT



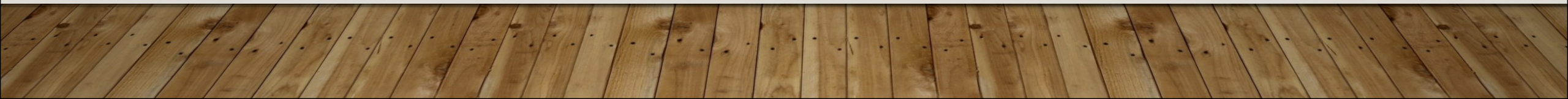
- 1 Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices. 2 Jesus answered, “Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way? 3 I tell you, no! But **unless you repent**, you too will all perish. (Lk 13:1-3, NIV)
- ...“Whoever wants to be my disciple must **deny** themselves and take up their cross and follow me.” (Mk 8:34b, NIV)
- They went out and preached that people should **repent**. (Mk 6:12, NIV)

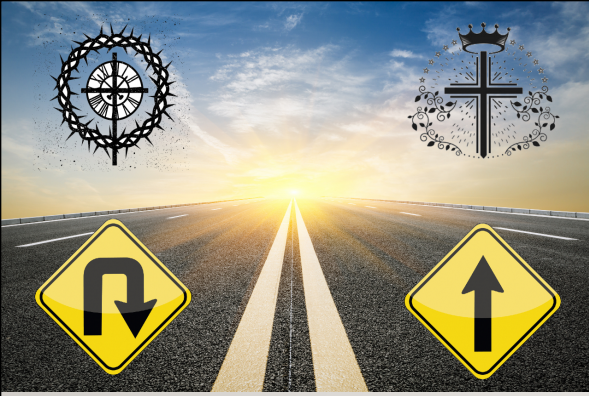


MARK 1:15 FAITH(FULNESS)

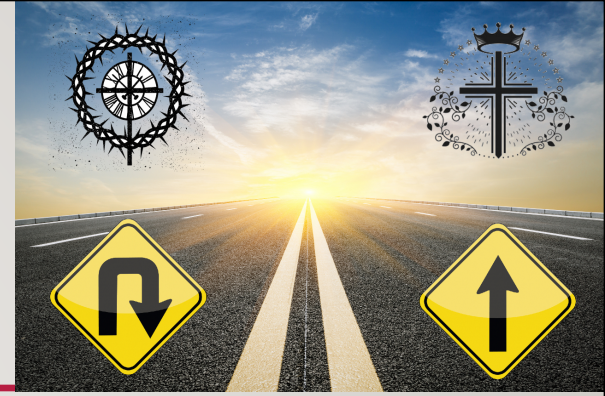


- ...we have received grace and apostleship to bring about the **obedience of faith** among all the Gentiles for the sake of his name (Ro 1:5b, NRSV)
- 19 The acts of the flesh are obvious: sexual immorality, impurity and debauchery; 20 idolatry and witchcraft [*pharmakeia*]; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions 21 and envy; drunkenness, orgies, and the like. I warn you, as I did before, that **those who live like this will not inherit the kingdom of God.** (Gal 5:19-21; cf. 1 Cor 6:9-10; Eph 5:1-3)





MARK 1:15
REPENTANCE AND FAITH



- I have declared to both Jews and Greeks that they must turn to God in **repentance** and **have faith** in our Lord Jesus (Ac 20:21, NIV; cf. Ac 11:17-18; Heb 6:1; Ac 19:4; 26:20)

