



#### Mark 1:9-13 NIV

9 At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. 10 Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. 11 And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

12 At once the Spirit sent him out into the wilderness, 13 and he was in the wilderness forty days, being tempted by Satan. He was with the wild animals, and angels attended him.





#### Romans 8:28 NIV

And we know that in all things God works for the good of those who love him, who have been called according to his purpose.





#### Mark 1:1 NIV

The beginning of the good news about Jesus the Messiah, the Son of God,





#### Mark 10:45 NIV

For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.



#### I. John the Baptist in the Details Mark 1:9 NIV



At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan.



### I. John the Baptist in the Details Mark 1:2-3 NIV



- 2 as it is written in Isaiah the prophet:
  - "I will send my messenger ahead of you, who will prepare your way" —
- 3 "a voice of one calling in the wilderness,
   'Prepare the way for the Lord,
   make straight paths for him.'"



### I. John the Baptist in the Details Mark 1:7:8 NIV



7 And this was his message: "After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. 8 I baptize you with water, but he will baptize you with the Holy Spirit."



# II. Spirit and Father in the Details Mark 1:10-11 NIV



10 Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. 11 And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."



# III. Satan in the Details Mark 1:12-13 NIV



12 At once the Spirit sent him out into the wilderness, 13 and he was in the wilderness forty days, being tempted by Satan. He was with the wild animals, and angels attended





1 Corinthians 15:45 NIV

So it is written: "The first man Adam became a living being"; the last Adam, a life-giving spirit.





Exodus 34:28 NIV

Moses was there with the LORD forty days and forty nights without eating bread or drinking water. And he wrote on the tablets the words of the covenant—the Ten Commandments.





Deuteronomy 9:9 NIV

When I went up on the mountain to receive the tablets of stone, the tablets of the covenant that the LORD had made with you, I stayed on the mountain forty days and forty nights; I ate no bread and drank no water.



# III. Satan in the Details 1 Kings 19:7-8 NIV



7 The angel of the LORD came back a second time and touched him and said, "Get up and eat, for the journey is too much for you." 8 So he got up and ate and drank. Strengthened by that food, he traveled forty days and forty nights until he reached Horeb, the mountain of God.





#### Deuteronomy 8:2-6 NIV

- 2 Remember how the LORD your God led you all the way in the wilderness these forty years, to humble and test you in order to know what was in your heart, whether or not you would keep his commands. 3 He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your ancestors had known, to teach you that man does not live on bread alone but on every word that comes from the mouth of the LORD. 4 Your clothes did not wear out and your feet did not swell during these forty years. 5 Know then in your heart that as a man disciplines his son, so the LORD your God disciplines you.
  - 6 Observe the commands of the LORD your God, walking in obedience to him and revering him.





Matthew 26:41 NIV

"Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak."





1 Corinthians 10:13 NIV

No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.